



# FIRESIDE CHAT

with  
Pricilla Stone



**Oct 12, 2022**

1  
00:00:00,960 --> 00:00:04,650  
foreign

2  
00:00:04,660 --> 00:00:16,010  
[Music]

3  
00:00:20,689 --> 00:00:18,950  
I'ma tell you what we've been waiting

4  
00:00:22,970 --> 00:00:20,699  
for this young lady right here but

5  
00:00:25,189 --> 00:00:22,980  
before we even get into who the special

6  
00:00:26,929 --> 00:00:25,199  
guest is somebody who we've been waiting

7  
00:00:28,150 --> 00:00:26,939  
on she can't when can we have you on

8  
00:00:30,410 --> 00:00:28,160  
again

9  
00:00:33,049 --> 00:00:30,420  
when can we get John let's talk about

10  
00:00:35,569 --> 00:00:33,059  
the co-creator the co-conspirator of

11  
00:00:38,569 --> 00:00:35,579  
this joint right here we're talking

12  
00:00:41,569 --> 00:00:38,579  
about Monet Neha

13  
00:00:44,350 --> 00:00:41,579

what's up everybody uh welcome to I have

14

00:00:46,369 --> 00:00:44,360

another five five little fireside chat

15

00:00:49,130 --> 00:00:46,379

Priscilla's backstage she gave me the

16

00:00:50,630 --> 00:00:49,140

tongue twister that she had but uh you

17

00:00:54,490 --> 00:00:50,640

know can you believe as we get started

18

00:00:57,229 --> 00:00:54,500

here this is our 51st episode it just

19

00:00:58,910 --> 00:00:57,239

wow man it's kind of crazy kind of crazy

20

00:01:01,069 --> 00:00:58,920

and I'm so excited to have that chat

21

00:01:02,869 --> 00:01:01,079

with her this evening anyway good to be

22

00:01:05,329 --> 00:01:02,879

with you all that's the guy that makes

23

00:01:06,950 --> 00:01:05,339

it cool right there by the way I'm DJ uh

24

00:01:08,990 --> 00:01:06,960

and the guy that makes it cool right

25

00:01:11,990 --> 00:01:09,000

there and makes it look professional is

26  
00:01:13,910 --> 00:01:12,000  
Monet Nathan and then someone who you

27  
00:01:17,690 --> 00:01:13,920  
know I guess she's like this uh the

28  
00:01:20,149 --> 00:01:17,700  
saucer that cools uh the milk in uh like

29  
00:01:23,270 --> 00:01:20,159  
the Senate to the house uh is our

30  
00:01:25,490 --> 00:01:23,280  
researcher uh another uh legend in the

31  
00:01:27,770 --> 00:01:25,500  
community somebody that uh is gonna be

32  
00:01:31,429 --> 00:01:27,780  
big big big big big and you know who I'm

33  
00:01:35,990 --> 00:01:31,439  
talking about is Debs a study of UAP to

34  
00:01:39,350 --> 00:01:36,000  
the do G the host of Deb's data Dojo hi

35  
00:01:42,289 --> 00:01:39,360  
everybody what's up Deb I got to do some

36  
00:01:43,429 --> 00:01:42,299  
deep dive research with Priscilla this

37  
00:01:47,170 --> 00:01:43,439  
weekend

38  
00:01:50,330 --> 00:01:47,180

to Selma to your Louise yes

39

00:01:51,950 --> 00:01:50,340

but but without look over the cliff no

40

00:01:53,210 --> 00:01:51,960

clue yeah there's no no clue but I heard

41

00:01:56,990 --> 00:01:53,220

New York's never going to be the same

42

00:02:00,109 --> 00:01:58,910

it's in recovery right now

43

00:02:02,690 --> 00:02:00,119

without further

44

00:02:06,170 --> 00:02:02,700

okay this young lady right here

45

00:02:08,809 --> 00:02:06,180

um is able to coalesce people in a way

46

00:02:11,570 --> 00:02:08,819

that is hey there's James what's up baby

47

00:02:12,949 --> 00:02:11,580

Laura's here Beverly what's up Holmes

48

00:02:16,250 --> 00:02:12,959

Raz

49

00:02:17,990 --> 00:02:16,260

is that Mikey what's up so uh hello

50

00:02:19,490 --> 00:02:18,000

everybody hopefully Julie's in the chat

51  
00:02:21,589 --> 00:02:19,500  
I don't know what's going on tonight if

52  
00:02:22,250 --> 00:02:21,599  
not I'll check with her

53  
00:02:24,110 --> 00:02:22,260  
um

54  
00:02:26,210 --> 00:02:24,120  
so yeah the thing that's interesting

55  
00:02:28,430 --> 00:02:26,220  
about this young lady is that she is

56  
00:02:30,890 --> 00:02:28,440  
able she made this UAP book club and

57  
00:02:34,390 --> 00:02:30,900  
immediately some of the the most

58  
00:02:37,130 --> 00:02:34,400  
interesting people uh and most uh uh

59  
00:02:39,530 --> 00:02:37,140  
intellectual folks in the game are like

60  
00:02:40,430 --> 00:02:39,540  
yeah sign me up and one of them in fact

61  
00:02:47,750 --> 00:02:40,440  
is

62  
00:02:51,710 --> 00:02:49,910  
feeling like the kind of stuff I do so

63  
00:02:55,670 --> 00:02:51,720

uh so Nathan is among them but yeah

64

00:02:57,890 --> 00:02:55,680

Priscilla really uh is a leader uh she

65

00:03:00,530 --> 00:02:57,900

is a a person who really brings people

66

00:03:03,050 --> 00:03:00,540

together and people are drawn to her and

67

00:03:05,270 --> 00:03:03,060

for that reason like I said about Debs I

68

00:03:07,430 --> 00:03:05,280

think and I told this to Priscilla the

69

00:03:11,210 --> 00:03:07,440

first time on a phone call that we had

70

00:03:13,490 --> 00:03:11,220

is I feel like she's a very integral and

71

00:03:16,009 --> 00:03:13,500

special person in the community around

72

00:03:19,070 --> 00:03:16,019

which uh I think people just like I said

73

00:03:22,430 --> 00:03:19,080

they coalesce and they feel comfortable

74

00:03:24,890 --> 00:03:22,440

and she's able to bring out uh the

75

00:03:27,410 --> 00:03:24,900

thoughts of people

76

00:03:28,729 --> 00:03:27,420

um and that's a skill set you know I

77

00:03:30,949 --> 00:03:28,739

don't know if she's born with it or

78

00:03:33,050 --> 00:03:30,959

she's developed it but we're sure glad

79

00:03:37,190 --> 00:03:33,060

that she's here amongst other people so

80

00:03:39,710 --> 00:03:37,200

without further Ado her first time up in

81

00:03:43,190 --> 00:03:39,720

the joint we're talking about the

82

00:03:47,930 --> 00:03:43,200

quantum witch the Thelma to Debs Louise

83

00:03:52,200 --> 00:03:47,940

party people put your hands together

84

00:03:59,890 --> 00:03:52,210

for Priscilla Stone yeah

85

00:04:01,869 --> 00:03:59,900

[Music]

86

00:04:04,789 --> 00:04:01,879

what is up

87

00:04:06,350 --> 00:04:04,799

nothing I am just hearing um you're

88

00:04:08,030 --> 00:04:06,360

gonna hear some

89

00:04:11,149 --> 00:04:08,040

they're giving their Applause as well

90

00:04:12,589 --> 00:04:11,159

that's what I heard yeah yeah dragons in

91

00:04:14,030 --> 00:04:12,599

the house yeah

92

00:04:19,330 --> 00:04:14,040

um they want me to take them to bed and

93

00:04:24,969 --> 00:04:23,090

Priscilla wash hands oh I think he wants

94

00:04:29,629 --> 00:04:24,979

you he's talking about for your illness

95

00:04:32,650 --> 00:04:29,639

oh yeah yep yep I'm over here like

96

00:04:37,909 --> 00:04:32,660

coughing and oh my goodness I'm paper

97

00:04:39,710 --> 00:04:37,919

before we said dragons not kids I swear

98

00:04:41,870 --> 00:04:39,720

before we get going let me just tell you

99

00:04:44,629 --> 00:04:41,880

that Scott sent me some audio from his

100

00:04:47,270 --> 00:04:44,639

house today so he basically pointed his

101  
00:04:50,629 --> 00:04:47,280  
camera phone out the window and hit the

102  
00:04:53,030 --> 00:04:50,639  
sound of the record and it sounds like a

103  
00:04:55,370 --> 00:04:53,040  
Sasquatch screaming in his Woods like

104  
00:04:57,590 --> 00:04:55,380  
I'm gonna I'm gonna send it on our

105  
00:05:00,830 --> 00:04:57,600  
private chat and I'll I'll get Priscilla

106  
00:05:03,590 --> 00:05:00,840  
in there but man I was like wow is that

107  
00:05:05,150 --> 00:05:03,600  
a wolf or is that Bigfoot and Scott's

108  
00:05:08,510 --> 00:05:05,160  
like do you want to go in there and find

109  
00:05:10,730 --> 00:05:08,520  
out my goodness now Scott has uh

110  
00:05:13,310 --> 00:05:10,740  
Sasquatch hanging out around him huh

111  
00:05:15,290 --> 00:05:13,320  
well when when he tells you if if you

112  
00:05:16,969 --> 00:05:15,300  
have a chance to speak with Scott and he

113  
00:05:18,650 --> 00:05:16,979

tells you about his property you're

114

00:05:20,990 --> 00:05:18,660

going to understand exactly why that

115

00:05:23,689 --> 00:05:21,000

could be the case because it borders

116

00:05:26,749 --> 00:05:23,699

either federal or state land and I think

117

00:05:28,610 --> 00:05:26,759

Scott himself is like 50 acres or 80

118

00:05:31,610 --> 00:05:28,620

acres or some huge amount of acreage

119

00:05:34,010 --> 00:05:31,620

that borders uh Forest land that's owned

120

00:05:36,890 --> 00:05:34,020

by the the state or or federally so it

121

00:05:38,210 --> 00:05:36,900

makes sense yeah yeah he mentioned he

122

00:05:40,070 --> 00:05:38,220

was out there a little bit when I talked

123

00:05:42,409 --> 00:05:40,080

to him I hadn't talked to him on the

124

00:05:44,810 --> 00:05:42,419

show yet but I was talking to him about

125

00:05:46,610 --> 00:05:44,820

his books so or his book so he had

126

00:05:49,189 --> 00:05:46,620

mentioned he was you know

127

00:05:50,870 --> 00:05:49,199

and uh I think it sounds beautiful

128

00:05:52,510 --> 00:05:50,880

because there's nothing out there but

129

00:05:54,350 --> 00:05:52,520

trees and Sasquatch apparently

130

00:05:56,510 --> 00:05:54,360

[Laughter]

131

00:05:58,249 --> 00:05:56,520

he's uh Scott's inviting people to come

132

00:06:00,469 --> 00:05:58,259

up for an investigation so just keep

133

00:06:04,010 --> 00:06:00,479

that in your in your hip pocket and

134

00:06:05,660 --> 00:06:04,020

hopefully he says

135

00:06:08,210 --> 00:06:05,670

LOL I thought that was clapping

136

00:06:10,850 --> 00:06:08,220

[Laughter]

137

00:06:13,550 --> 00:06:10,860

the wash hands was in fact it was like

138

00:06:17,390 --> 00:06:13,560

wow I didn't even tell anybody that I

139

00:06:19,370 --> 00:06:17,400

have a sick family right now that's

140

00:06:25,370 --> 00:06:19,380

that's fantastic

141

00:06:27,290 --> 00:06:25,380

take it away well what is on track I'm

142

00:06:29,809 --> 00:06:27,300

gonna I wanted to start off with uh so

143

00:06:33,129 --> 00:06:29,819

you guys both got back from the weekend

144

00:06:36,529 --> 00:06:33,139

in New York uh the inquiry into

145

00:06:38,210 --> 00:06:36,539

anomalous experience of the phenomena I

146

00:06:41,090 --> 00:06:38,220

think I may have said that right

147

00:06:43,490 --> 00:06:41,100

um pretty close anyway and um

148

00:06:45,890 --> 00:06:43,500

so you both were there priscilli did an

149

00:06:47,450 --> 00:06:45,900

excellent job just want to and I was

150

00:06:50,689 --> 00:06:47,460

watching in the live virtual audience

151  
00:06:53,689 --> 00:06:50,699  
with everybody and uh so many people in

152  
00:06:55,370 --> 00:06:53,699  
the chat were just oh just amazed and I

153  
00:06:57,350 --> 00:06:55,380  
I was like you know well she's she's in

154  
00:06:59,270 --> 00:06:57,360  
that natural you know it makes sense we

155  
00:07:01,550 --> 00:06:59,280  
did an excellent job introducing uh

156  
00:07:03,710 --> 00:07:01,560  
Mitch and just being that presence that

157  
00:07:05,390 --> 00:07:03,720  
that you have on stage there and Deb I

158  
00:07:06,830 --> 00:07:05,400  
saw you on camera too I was like Deb's

159  
00:07:08,830 --> 00:07:06,840  
in the front row of course she's in the

160  
00:07:11,990 --> 00:07:08,840  
front row you know she's right there

161  
00:07:14,390 --> 00:07:12,000  
when I looked at her at her and dancing

162  
00:07:16,550 --> 00:07:14,400  
together and it kind of helped me like

163  
00:07:19,189 --> 00:07:16,560

zero in a little bit

164

00:07:22,249 --> 00:07:19,199

um because I was getting more emotional

165

00:07:25,370 --> 00:07:22,259

than I was nervous because it was just

166

00:07:27,050 --> 00:07:25,380

so beautiful to see so many people Under

167

00:07:30,529 --> 00:07:27,060

One Roof

168

00:07:32,990 --> 00:07:30,539

um that care so deeply about this so I

169

00:07:34,969 --> 00:07:33,000

was kind of like don't cry don't cry

170

00:07:36,950 --> 00:07:34,979

you're too excited you know

171

00:07:37,809 --> 00:07:36,960

so I looked at her and dad and I was

172

00:07:40,550 --> 00:07:37,819

like

173

00:07:43,189 --> 00:07:40,560

yeah well Deb Deb definitely has that

174

00:07:45,409 --> 00:07:43,199

grounding ability so I wanted to get a

175

00:07:47,270 --> 00:07:45,419

quick take from both of you uh Deb from

176

00:07:49,670 --> 00:07:47,280

the audience and and Priscilla being

177

00:07:52,249 --> 00:07:49,680

upstairs up on the stage and kind of

178

00:07:54,290 --> 00:07:52,259

mixing with the the speakers you know

179

00:07:56,210 --> 00:07:54,300

just a quick summation how did you think

180

00:07:58,370 --> 00:07:56,220

the event went

181

00:07:59,570 --> 00:07:58,380

who do you want to have go first I'll

182

00:08:01,550 --> 00:07:59,580

start with you dad then we'll get

183

00:08:04,249 --> 00:08:01,560

Priscilla to jump in okay well I think

184

00:08:06,589 --> 00:08:04,259

it went X like extremely well I felt

185

00:08:08,390 --> 00:08:06,599

like I was back at College it was very

186

00:08:10,610 --> 00:08:08,400

academic

187

00:08:13,070 --> 00:08:10,620

um it definitely had a lot of common

188

00:08:15,589 --> 00:08:13,080

themes among the speakers if you were

189

00:08:17,510 --> 00:08:15,599

paying really deep attention which I

190

00:08:19,070 --> 00:08:17,520

summarized in one page and then showed

191

00:08:21,589 --> 00:08:19,080

everyone and was like do you agree this

192

00:08:25,129 --> 00:08:21,599

was the summary of the day

193

00:08:28,010 --> 00:08:25,139

um and I feel like the crowd was so

194

00:08:30,890 --> 00:08:28,020

enthusiastic but in a very serious way

195

00:08:34,670 --> 00:08:30,900

like it wasn't like ridiculous

196

00:08:36,170 --> 00:08:34,680

stuff that we see I won't say where but

197

00:08:38,750 --> 00:08:36,180

you know it was

198

00:08:40,670 --> 00:08:38,760

it was it was very serious like and then

199

00:08:43,670 --> 00:08:40,680

people were just really kind to each

200

00:08:46,250 --> 00:08:43,680

other and really just appreciated

201  
00:08:48,829 --> 00:08:46,260  
getting the respect from each other the

202  
00:08:50,990 --> 00:08:48,839  
mutual respect from each other that a

203  
00:08:53,810 --> 00:08:51,000  
lot of people actually really deserve in

204  
00:08:55,730 --> 00:08:53,820  
this community so that's awesome

205  
00:08:57,769 --> 00:08:55,740  
Priscilla what about you

206  
00:08:59,630 --> 00:08:57,779  
it was pretty cool and I definitely made

207  
00:09:02,210 --> 00:08:59,640  
sure to like hang out next to the stage

208  
00:09:03,949 --> 00:09:02,220  
so I could watch everybody uh speak

209  
00:09:05,329 --> 00:09:03,959  
because that was my true intention of

210  
00:09:09,170 --> 00:09:05,339  
just going to hear everybody speak

211  
00:09:12,769 --> 00:09:09,180  
before I got invited to help co-host in

212  
00:09:14,389 --> 00:09:12,779  
announce Mitch which I was like super uh

213  
00:09:16,730 --> 00:09:14,399

nervous about like he's an amazing

214

00:09:19,670 --> 00:09:16,740

writer and a weird synchronicity

215

00:09:21,889 --> 00:09:19,680

happened leading up to that I had been

216

00:09:24,230 --> 00:09:21,899

familiar with like his YouTube stuff and

217

00:09:25,670 --> 00:09:24,240

his kibalyan and his occults like um

218

00:09:27,829 --> 00:09:25,680

talks but I'd never read one of his

219

00:09:29,570 --> 00:09:27,839

books and he got announced a little bit

220

00:09:30,769 --> 00:09:29,580

later and I was like oh well I better

221

00:09:33,110 --> 00:09:30,779

order one of his books now it's a

222

00:09:34,970 --> 00:09:33,120

perfect excuse and then they asked me to

223

00:09:36,170 --> 00:09:34,980

announce him and Jake had asking like

224

00:09:37,970 --> 00:09:36,180

after I ordered the book I didn't tell

225

00:09:39,050 --> 00:09:37,980

him he was like oh do you know a lot

226  
00:09:40,009 --> 00:09:39,060  
about Mitch you know a lot about mention

227  
00:09:42,230 --> 00:09:40,019  
I was like

228  
00:09:45,769 --> 00:09:42,240  
you know I'm familiar with a lot of his

229  
00:09:47,990 --> 00:09:45,779  
talks on his YouTube and his kabalian

230  
00:09:49,850 --> 00:09:48,000  
um stuff but I I don't have any of his

231  
00:09:52,430 --> 00:09:49,860  
books so it was kind of funny that he

232  
00:09:53,810 --> 00:09:52,440  
asked me to introduce him

233  
00:09:56,030 --> 00:09:53,820  
you know

234  
00:09:57,290 --> 00:09:56,040  
um after in the right after I ordered

235  
00:10:00,050 --> 00:09:57,300  
the book which I was not I was not

236  
00:10:01,670 --> 00:10:00,060  
expecting because to me I'm just here to

237  
00:10:04,070 --> 00:10:01,680  
like lift other people up and hear other

238  
00:10:06,110 --> 00:10:04,080

people's stories and and listen to like

239

00:10:08,210 --> 00:10:06,120

amazing authors about why they're doing

240

00:10:09,670 --> 00:10:08,220

what they're doing so

241

00:10:13,730 --> 00:10:09,680

um that was kind of a cool synchronicity

242

00:10:16,430 --> 00:10:13,740

but watching everybody just like she

243

00:10:19,430 --> 00:10:16,440

said there's a lot of science involved

244

00:10:21,530 --> 00:10:19,440

um I definitely think that Dr Sean and

245

00:10:24,170 --> 00:10:21,540

Tim were like our super ultra Science

246

00:10:26,329 --> 00:10:24,180

Guy and then we had Darren just

247

00:10:27,949 --> 00:10:26,339

exploring your subconscious and the

248

00:10:30,949 --> 00:10:27,959

links and that made you like go super

249

00:10:33,650 --> 00:10:30,959

deep and then we had like Mitch pumping

250

00:10:35,990 --> 00:10:33,660

up the audience and Gary just like Gary

251  
00:10:38,090 --> 00:10:36,000  
just ended on some beautiful like

252  
00:10:41,750 --> 00:10:38,100  
thoughts like how should we approach

253  
00:10:44,509 --> 00:10:41,760  
people do you know what I mean um we

254  
00:10:46,310 --> 00:10:44,519  
have to remember to relax and take it

255  
00:10:48,530 --> 00:10:46,320  
baby steps because we also had to

256  
00:10:50,449 --> 00:10:48,540  
present this not only to each other but

257  
00:10:52,490 --> 00:10:50,459  
to people in the science community that

258  
00:10:55,069 --> 00:10:52,500  
expect to hear a certain language

259  
00:10:57,110 --> 00:10:55,079  
so I see a lot of great things happening

260  
00:11:00,230 --> 00:10:57,120  
with the Dr Sean espier and hargens

261  
00:11:02,509 --> 00:11:00,240  
because he has all this amazing stuff

262  
00:11:05,630 --> 00:11:02,519  
planned and he covers everything from

263  
00:11:08,569 --> 00:11:05,640

your your etheric body to like science

264

00:11:10,430 --> 00:11:08,579

it's he's he's amazing

265

00:11:12,350 --> 00:11:10,440

yeah I was looking at his uh sorry go

266

00:11:14,930 --> 00:11:12,360

ahead he had arguably the coolest name

267

00:11:16,670 --> 00:11:14,940

of any of the presenters that took me

268

00:11:19,310 --> 00:11:16,680

forever to learn how to say and not mess

269

00:11:20,750 --> 00:11:19,320

up my goodness I was like behind I was

270

00:11:23,750 --> 00:11:20,760

like the whole wake up just in case I

271

00:11:25,130 --> 00:11:23,760

had to talk to him Dr esperan Hawkins I

272

00:11:26,509 --> 00:11:25,140

just like said it like nine times and

273

00:11:28,329 --> 00:11:26,519

then finally he's like she's telling me

274

00:11:30,910 --> 00:11:28,339

he's like call me Shaw and I was like oh

275

00:11:33,530 --> 00:11:30,920

that freaking out

276

00:11:35,930 --> 00:11:33,540

I'm gonna be Dr Stone someday go ahead

277

00:11:38,090 --> 00:11:35,940

oh my gosh well yeah his uh I was

278

00:11:40,009 --> 00:11:38,100

impressed by his uh slide deck and I

279

00:11:41,870 --> 00:11:40,019

know on one of his slides he like you

280

00:11:45,110 --> 00:11:41,880

said he he's covering so many

281

00:11:47,930 --> 00:11:45,120

disciplines and modalities experiences

282

00:11:49,790 --> 00:11:47,940

very ambitious uh work that he's setting

283

00:11:53,449 --> 00:11:49,800

out to do

284

00:11:55,670 --> 00:11:53,459

yeah and he got some like sorry no go

285

00:11:58,009 --> 00:11:55,680

ahead man please he got some like

286

00:11:59,630 --> 00:11:58,019

I feel like he was getting encouraged by

287

00:12:01,069 --> 00:11:59,640

Gary in one of the studies he was

288

00:12:03,829 --> 00:12:01,079

planning on doing because Gary kept

289

00:12:05,449 --> 00:12:03,839

saying you know Sean's work Shawn's work

290

00:12:07,310 --> 00:12:05,459

Sean could do that with his study Sean

291

00:12:10,250 --> 00:12:07,320

because you know his Gary's kind of like

292

00:12:12,230 --> 00:12:10,260

in his Lane right now and he feels like

293

00:12:13,970 --> 00:12:12,240

that's where he you know where he's

294

00:12:16,190 --> 00:12:13,980

going to be able to do the most for the

295

00:12:19,610 --> 00:12:16,200

movement and for disclosure and him and

296

00:12:21,829 --> 00:12:19,620

his career so he kept pointing out Sean

297

00:12:24,170 --> 00:12:21,839

and I'm like oh my goodness like

298

00:12:25,430 --> 00:12:24,180

like yes more people need to be aware of

299

00:12:27,650 --> 00:12:25,440

him because I don't hear about him

300

00:12:29,990 --> 00:12:27,660

enough

301

00:12:31,910 --> 00:12:30,000

yeah um and you know

302

00:12:35,030 --> 00:12:31,920

I wasn't going to ask us but is this the

303

00:12:37,130 --> 00:12:35,040

most emotional that you've been since I

304

00:12:38,810 --> 00:12:37,140

called you on the phone just kidding you

305

00:12:42,650 --> 00:12:38,820

don't have to answer that

306

00:12:44,269 --> 00:12:42,660

um what is the is this uh was there one

307

00:12:46,610 --> 00:12:44,279

thing that that one of the speakers said

308

00:12:50,889 --> 00:12:46,620

that was the most provocative in terms

309

00:12:53,449 --> 00:12:50,899

of thought uh or one one presentation

310

00:12:55,370 --> 00:12:53,459

amongst them that that you felt and it

311

00:12:59,389 --> 00:12:55,380

could have even been at dinner you know

312

00:13:04,250 --> 00:13:02,509

re-rotating that one too yeah I want but

313

00:13:06,710 --> 00:13:04,260

I'd like to hear that okay absolutely

314

00:13:08,990 --> 00:13:06,720

both of you yes ma'am okay well see I

315

00:13:11,569 --> 00:13:09,000

feel like again there was like this

316

00:13:14,389 --> 00:13:11,579

underlying theme that was happening that

317

00:13:17,329 --> 00:13:14,399

was getting mentioned in different ways

318

00:13:19,910 --> 00:13:17,339

um and that I actually took away

319

00:13:23,509 --> 00:13:19,920

um from the whole thing and that

320

00:13:25,970 --> 00:13:23,519

underlying theme was what is reality

321

00:13:27,290 --> 00:13:25,980

right that was coming up in different

322

00:13:28,069 --> 00:13:27,300

ways

323

00:13:30,050 --> 00:13:28,079

um

324

00:13:31,370 --> 00:13:30,060

and in fact I'm going to call him Dr

325

00:13:35,530 --> 00:13:31,380

Sean because I'm not even going to try

326

00:13:39,769 --> 00:13:35,540

that last name but Dr Shawn's yes

327

00:13:42,889 --> 00:13:39,779

man yeah that that multiple body concept

328

00:13:44,750 --> 00:13:42,899

was so validating for a lot of us you

329

00:13:46,129 --> 00:13:44,760

know a lot of us have already touched on

330

00:13:49,970 --> 00:13:46,139

this

331

00:13:51,710 --> 00:13:49,980

um idea that we don't understand reality

332

00:13:53,690 --> 00:13:51,720

you know and it actually kind of

333

00:13:56,750 --> 00:13:53,700

inspires me more for us to talk to

334

00:13:59,329 --> 00:13:56,760

Hoffman about what is reality and you

335

00:14:01,910 --> 00:13:59,339

know I took perception and um

336

00:14:03,590 --> 00:14:01,920

you know back in my psychology undergrad

337

00:14:05,690 --> 00:14:03,600

and

338

00:14:08,090 --> 00:14:05,700

um I feel like that was a really

339

00:14:09,710 --> 00:14:08,100

hardcore class and

340

00:14:12,110 --> 00:14:09,720

I feel like I want to take it all over

341

00:14:14,930 --> 00:14:12,120

again because of this you know it was so

342

00:14:17,810 --> 00:14:14,940

interesting to think about

343

00:14:19,910 --> 00:14:17,820

so yeah that the reality the nature of

344

00:14:22,730 --> 00:14:19,920

Reality Part that's the part that really

345

00:14:25,550 --> 00:14:22,740

stuck with me the most

346

00:14:27,889 --> 00:14:25,560

I'm so glad uh Nathan I think said to me

347

00:14:30,889 --> 00:14:27,899

did I mic switch it it did look like it

348

00:14:33,530 --> 00:14:30,899

took over uh someone that had switched

349

00:14:37,129 --> 00:14:33,540

from this mic to the uh airpods so thank

350

00:14:38,329 --> 00:14:37,139

you for that yeah Priscilla what uh what

351

00:14:39,410 --> 00:14:38,339

about you yeah to that question yes

352

00:14:42,230 --> 00:14:39,420

ma'am

353

00:14:45,650 --> 00:14:42,240

I think every speaker had something

354

00:14:47,689 --> 00:14:45,660

um in their own way that kind of really

355

00:14:48,530 --> 00:14:47,699

made me feel like overwhelmed in a good

356

00:14:49,269 --> 00:14:48,540

way

357

00:14:53,090 --> 00:14:49,279

um

358

00:14:55,250 --> 00:14:53,100

the thing that I noticed like walking

359

00:14:57,410 --> 00:14:55,260

away from it was

360

00:14:59,030 --> 00:14:57,420

the reinforcement of the thought that

361

00:15:03,170 --> 00:14:59,040

it's going to take

362

00:15:05,470 --> 00:15:03,180

every Camp available to solve or to even

363

00:15:08,750 --> 00:15:05,480

begin to understand

364

00:15:12,290 --> 00:15:08,760

the phenomenon phenomena because it's

365

00:15:14,030 --> 00:15:12,300

more than they one thing happening

366

00:15:15,949 --> 00:15:14,040

um it's all the Unseen and all the

367

00:15:18,769 --> 00:15:15,959

things we don't understand but it's

368

00:15:21,769 --> 00:15:18,779

going to take everybody so to me

369

00:15:25,129 --> 00:15:21,779

I kind of had the reinforcement of that

370

00:15:28,670 --> 00:15:25,139

and then also the um

371

00:15:32,269 --> 00:15:28,680

the urge to do better especially after

372

00:15:33,829 --> 00:15:32,279

um Gary's talk and Mitch's talk they

373

00:15:37,310 --> 00:15:33,839

were both kind of like we have to do

374

00:15:39,650 --> 00:15:37,320

better you know and you have to do this

375

00:15:41,269 --> 00:15:39,660

um in a way that you can speak to many

376

00:15:43,129 --> 00:15:41,279

people about it because Gary was talking

377

00:15:45,110 --> 00:15:43,139

about talking to scientists and Mitch

378

00:15:47,329 --> 00:15:45,120

kind of highlighted like

379

00:15:49,250 --> 00:15:47,339

um the Skeptics like

380

00:15:50,629 --> 00:15:49,260

you want us to do better but you need to

381

00:15:52,250 --> 00:15:50,639

hold yourself to that standard as well

382

00:15:54,350 --> 00:15:52,260

so

383

00:15:58,069 --> 00:15:54,360

um the need to do better and to help

384

00:15:59,870 --> 00:15:58,079

people realize that it is connected in

385

00:16:01,790 --> 00:15:59,880

one way or another it's going to take

386

00:16:04,550 --> 00:16:01,800

everybody's discipline and knowledge to

387

00:16:06,710 --> 00:16:04,560

do this to to raise more awareness to

388

00:16:08,449 --> 00:16:06,720

understand it and to experience whatever

389

00:16:10,610 --> 00:16:08,459

the phenomena presents on because we had

390

00:16:12,650 --> 00:16:10,620

somebody talking about

391

00:16:14,750 --> 00:16:12,660

um a haunted road

392

00:16:17,930 --> 00:16:14,760

you know and

393

00:16:20,449 --> 00:16:17,940

a lot of people will experience Spirits

394

00:16:22,970 --> 00:16:20,459

Sasquatch and the UFO phenomenon in like

395

00:16:24,769 --> 00:16:22,980

desolate places so is it the land that's

396

00:16:26,569 --> 00:16:24,779

causing this

397

00:16:28,370 --> 00:16:26,579

um but yeah I think that I I can't pick

398

00:16:30,170 --> 00:16:28,380

one thing honestly

399

00:16:32,329 --> 00:16:30,180

I'll say one thing about Bigfoot now

400

00:16:34,790 --> 00:16:32,339

that there's reports from 49 of 50

401  
00:16:36,889 --> 00:16:34,800  
states I don't think it's localized from

402  
00:16:39,710 --> 00:16:36,899  
that standpoint that's something I was

403  
00:16:42,410 --> 00:16:39,720  
not aware of until like I Nathan got me

404  
00:16:44,509 --> 00:16:42,420  
on this uh maybe on I don't think he

405  
00:16:47,810 --> 00:16:44,519  
knew I was going to dive this deep into

406  
00:16:50,030 --> 00:16:47,820  
it as I have uh but I would ask you this

407  
00:16:51,410 --> 00:16:50,040  
question Priscilla

408  
00:16:53,150 --> 00:16:51,420  
um and if you know what Nathan are we

409  
00:16:55,249 --> 00:16:53,160  
ready to go into the fireside chat

410  
00:16:57,230 --> 00:16:55,259  
aspect yeah of this and just start going

411  
00:16:58,730 --> 00:16:57,240  
around let's do it okay I'm going to

412  
00:17:00,110 --> 00:16:58,740  
start with Priscilla go to Debs and

413  
00:17:01,310 --> 00:17:00,120

yourself

414

00:17:05,270 --> 00:17:01,320

um

415

00:17:07,010 --> 00:17:05,280

for so in terms of an understanding that

416

00:17:09,890 --> 00:17:07,020

you said this Collective you know we

417

00:17:12,710 --> 00:17:09,900

need this uh collectivity in order to to

418

00:17:15,169 --> 00:17:12,720

to gain that understanding would you say

419

00:17:16,610 --> 00:17:15,179

uh that we are at the beginning of

420

00:17:18,289 --> 00:17:16,620

understanding you know and I'm I'm

421

00:17:20,510 --> 00:17:18,299

saying this because you're an

422

00:17:22,909 --> 00:17:20,520

experiencer and you know a lot of

423

00:17:25,429 --> 00:17:22,919

experiencers as well and have spoken

424

00:17:26,990 --> 00:17:25,439

with many of them would you say that

425

00:17:28,549 --> 00:17:27,000

we're at the beginning of understanding

426

00:17:30,169 --> 00:17:28,559

is that a fair statement or do you think

427

00:17:32,570 --> 00:17:30,179

we're not there yet

428

00:17:34,490 --> 00:17:32,580

or we're past that one or the other

429

00:17:37,010 --> 00:17:34,500

I think we are all at the beginning I

430

00:17:39,049 --> 00:17:37,020

think we found the iceberg and we're on

431

00:17:41,390 --> 00:17:39,059

it I don't think that

432

00:17:44,510 --> 00:17:41,400

I think it's too deep right now

433

00:17:47,930 --> 00:17:44,520

I think that even those of us that had

434

00:17:50,330 --> 00:17:47,940

have have had like extremely

435

00:17:52,370 --> 00:17:50,340

um deep experiences and intense

436

00:17:54,350 --> 00:17:52,380

experiences and contact

437

00:17:56,090 --> 00:17:54,360

I think that you still don't know what's

438

00:17:59,090 --> 00:17:56,100

going on

439

00:18:00,590 --> 00:17:59,100

um and I think that it's kind of a

440

00:18:02,450 --> 00:18:00,600

cop-out when people just say they do

441

00:18:04,010 --> 00:18:02,460

because

442

00:18:06,590 --> 00:18:04,020

you're you're ending the conversation

443

00:18:08,810 --> 00:18:06,600

when you do that you know what I mean

444

00:18:10,570 --> 00:18:08,820

like we can go ahead we're all good hey

445

00:18:13,669 --> 00:18:10,580

ladies and gentlemen thanks for coming

446

00:18:15,169 --> 00:18:13,679

they're from they're from this uh solar

447

00:18:17,330 --> 00:18:15,179

system or you know they're they're from

448

00:18:19,190 --> 00:18:17,340

the star system the end and they're

449

00:18:19,780 --> 00:18:19,200

they're entering a portal in Russia at

450

00:18:21,049 --> 00:18:19,790

the end

451

00:18:23,210 --> 00:18:21,059

[Laughter]

452

00:18:24,650 --> 00:18:23,220

oh you don't understand you don't

453

00:18:26,510 --> 00:18:24,660

understand well we must be in different

454

00:18:28,730 --> 00:18:26,520

dimensions well thank you for checking

455

00:18:30,950 --> 00:18:28,740

in on me on Twitter my lowly self right

456

00:18:32,690 --> 00:18:30,960

so I don't know I just feel like we're

457

00:18:35,450 --> 00:18:32,700

at the very tip of it but I think more

458

00:18:37,130 --> 00:18:35,460

and more people like it's it's unusual

459

00:18:38,630 --> 00:18:37,140

like more and more people just like

460

00:18:41,090 --> 00:18:38,640

you're saying more and more Sasquatch

461

00:18:43,190 --> 00:18:41,100

are being seen more and more people

462

00:18:48,470 --> 00:18:43,200

are coming around to the thoughts of

463

00:18:51,289 --> 00:18:48,480

maybe not UFOs yet but uh paranormal

464

00:18:52,850 --> 00:18:51,299

like like Spirit experiences

465

00:18:54,409 --> 00:18:52,860

um look about look at how many people

466

00:18:56,450 --> 00:18:54,419

are doing like tarot cards for

467

00:18:58,909 --> 00:18:56,460

themselves now

468

00:19:00,169 --> 00:18:58,919

you know and it all started with oh a

469

00:19:02,029 --> 00:19:00,179

shiny Crystal you know what I mean and

470

00:19:04,130 --> 00:19:02,039

then from there it's just like oh wow

471

00:19:06,289 --> 00:19:04,140

there's this whole other world

472

00:19:08,690 --> 00:19:06,299

yeah no I encountered somebody at the

473

00:19:11,270 --> 00:19:08,700

gym uh that when she told me she was

474

00:19:13,430 --> 00:19:11,280

gonna go to a retreat in the Catskills

475

00:19:15,169 --> 00:19:13,440

and there was going to be uh crystals

476

00:19:17,810 --> 00:19:15,179

and healing and different sort of

477

00:19:21,830 --> 00:19:17,820

modalities that would resonate with with

478

00:19:23,150 --> 00:19:21,840

this group I was shocked uh because you

479

00:19:25,970 --> 00:19:23,160

know we make these sort of snap

480

00:19:28,730 --> 00:19:25,980

judgments about people and

481

00:19:30,770 --> 00:19:28,740

um she was a a member there and now

482

00:19:33,890 --> 00:19:30,780

she's actually a member of the staff and

483

00:19:36,289 --> 00:19:33,900

I just I was like you know striving like

484

00:19:38,090 --> 00:19:36,299

a porch SUV I'm like yeah so you make

485

00:19:40,190 --> 00:19:38,100

these judgments and it turns out I was

486

00:19:43,070 --> 00:19:40,200

wrong yeah she is into stuff like that

487

00:19:44,810 --> 00:19:43,080

like what we're into and so I felt a lot

488

00:19:46,370 --> 00:19:44,820

more connected to her when I knew that

489

00:19:48,950 --> 00:19:46,380

she was open to some of these things

490

00:19:49,970 --> 00:19:48,960

that I'm open to Debs uh are we at the

491

00:19:52,370 --> 00:19:49,980

beginning

492

00:19:55,010 --> 00:19:52,380

I think we're a little further in than

493

00:19:58,010 --> 00:19:55,020

that and I'll tell you why well yes

494

00:20:00,409 --> 00:19:58,020

we're we're near the beginning but we're

495

00:20:02,090 --> 00:20:00,419

not at the beginning so and this is why

496

00:20:03,470 --> 00:20:02,100

I think this

497

00:20:05,870 --> 00:20:03,480

um and actually this came up in the

498

00:20:08,029 --> 00:20:05,880

conference Mitch enthused the crowd when

499

00:20:10,549 --> 00:20:08,039

he said you know what I think we do have

500

00:20:12,650 --> 00:20:10,559

a paradigm shift right now in the middle

501  
00:20:14,750 --> 00:20:12,660  
of the conference everyone got really

502  
00:20:17,330 --> 00:20:14,760  
excited about that he's doing a lot of

503  
00:20:19,669 --> 00:20:17,340  
research on this so he's seeing this

504  
00:20:22,010 --> 00:20:19,679  
from kind of an academic perspective

505  
00:20:25,430 --> 00:20:22,020  
he's seeing a shift and then

506  
00:20:28,789 --> 00:20:25,440  
Psychology today they put out an article

507  
00:20:30,110 --> 00:20:28,799  
about reincarnation that's a shift right

508  
00:20:33,230 --> 00:20:30,120  
so

509  
00:20:36,230 --> 00:20:33,240  
oh and then you know there's just

510  
00:20:37,490 --> 00:20:36,240  
scientific research from Nolan right

511  
00:20:40,370 --> 00:20:37,500  
about

512  
00:20:42,890 --> 00:20:40,380  
um the possibility that there's an

513  
00:20:45,470 --> 00:20:42,900

indicator in our bodies for some of

514

00:20:48,169 --> 00:20:45,480

these things like intuition

515

00:20:51,130 --> 00:20:48,179

that's a shift and it's getting taken

516

00:20:54,289 --> 00:20:51,140

more seriously so it's it's almost like

517

00:20:55,789 --> 00:20:54,299

yes we're kind of near the tip of the

518

00:20:57,049 --> 00:20:55,799

iceberg but people are starting to

519

00:20:59,090 --> 00:20:57,059

realize there's something underneath

520

00:21:00,650 --> 00:20:59,100

under the water

521

00:21:03,110 --> 00:21:00,660

and they're starting to pay attention

522

00:21:07,250 --> 00:21:03,120

and and I'll just say one final thing

523

00:21:09,230 --> 00:21:07,260

before we um let Nathan answer this the

524

00:21:12,770 --> 00:21:09,240

thing that's Dawning on me

525

00:21:14,150 --> 00:21:12,780

is a lot of things are losing stigma

526

00:21:16,970 --> 00:21:14,160

um we've talked about mental health

527

00:21:19,130 --> 00:21:16,980

we've talked about you know some changes

528

00:21:21,049 --> 00:21:19,140

that have happened for the lgbtq

529

00:21:21,830 --> 00:21:21,059

community

530

00:21:24,590 --> 00:21:21,840

um

531

00:21:27,350 --> 00:21:24,600

there the stigma is slowly fading away

532

00:21:29,750 --> 00:21:27,360

for this community as well and I think

533

00:21:32,690 --> 00:21:29,760

that's another shift and an extremely

534

00:21:34,190 --> 00:21:32,700

important one for us to make progress

535

00:21:36,710 --> 00:21:34,200

so

536

00:21:38,930 --> 00:21:36,720

uh you know in mathematically speaking

537

00:21:40,970 --> 00:21:38,940

Debs with the more I think what you're

538

00:21:42,289 --> 00:21:40,980

alluding to mathematic from a

539

00:21:44,090 --> 00:21:42,299

mathematical standpoint if more

540

00:21:46,909 --> 00:21:44,100

experiencers come out and talk about

541

00:21:48,529 --> 00:21:46,919

what's happened to them what's been said

542

00:21:50,930 --> 00:21:48,539

to them

543

00:21:53,570 --> 00:21:50,940

um what they've gleaned from it and just

544

00:21:56,390 --> 00:21:53,580

little the door opens a little wider so

545

00:21:58,850 --> 00:21:56,400

you would think but you know what Nathan

546

00:22:02,450 --> 00:21:58,860

you know shoot that down if you wish

547

00:22:04,010 --> 00:22:02,460

well I I want to recognize what um I

548

00:22:05,350 --> 00:22:04,020

think we've been kind of hitting on here

549

00:22:07,310 --> 00:22:05,360

and that's that

550

00:22:09,350 --> 00:22:07,320

you asked kind of either the beginning

551  
00:22:10,990 --> 00:22:09,360  
or where are we but the part of this is

552  
00:22:14,270 --> 00:22:11,000  
the recognition that there's a problem

553  
00:22:17,690 --> 00:22:14,280  
and in my opinion in the 20th century

554  
00:22:19,730 --> 00:22:17,700  
what we really had is this shift from a

555  
00:22:22,250 --> 00:22:19,740  
traditionalist religious sort of world

556  
00:22:24,649 --> 00:22:22,260  
view that many people had that gave

557  
00:22:27,169 --> 00:22:24,659  
their lives a lot of meaning and were

558  
00:22:29,690 --> 00:22:27,179  
able to fill in the gaps of our

559  
00:22:31,669 --> 00:22:29,700  
understanding with these religious World

560  
00:22:34,130 --> 00:22:31,679  
Views and traditions and and Society

561  
00:22:36,590 --> 00:22:34,140  
kind of congealed around those ideas but

562  
00:22:37,850 --> 00:22:36,600  
then science came in and said okay

563  
00:22:39,710 --> 00:22:37,860

here's what we're going to do we're

564

00:22:41,810 --> 00:22:39,720

going to shine a light on these sort of

565

00:22:44,630 --> 00:22:41,820

dark corners of our awareness of our

566

00:22:47,630 --> 00:22:44,640

knowledge and we're going to bring some

567

00:22:50,990 --> 00:22:47,640

clarity to these areas that religion has

568

00:22:54,289 --> 00:22:51,000

occupied before so as science gained

569

00:22:56,990 --> 00:22:54,299

ground in explaining the world around us

570

00:22:58,850 --> 00:22:57,000

and had that explanatory power it's

571

00:23:01,310 --> 00:22:58,860

changed our lives in many many ways

572

00:23:04,549 --> 00:23:01,320

we've seen folks in the 20th century and

573

00:23:07,070 --> 00:23:04,559

21st century shift away from those World

574

00:23:09,950 --> 00:23:07,080

Views Traditions understandings into

575

00:23:12,110 --> 00:23:09,960

looking at science as this source of

576

00:23:14,529 --> 00:23:12,120

meaning well the problem with that is

577

00:23:17,570 --> 00:23:14,539

that science at least in its uh

578

00:23:20,270 --> 00:23:17,580

materialist sort of perspective has

579

00:23:22,970 --> 00:23:20,280

failed us when it comes to this meaning

580

00:23:24,830 --> 00:23:22,980

problem and so I think everyone is

581

00:23:27,289 --> 00:23:24,840

looking around at each other and going

582

00:23:28,850 --> 00:23:27,299

well I we have all these great things

583

00:23:31,310 --> 00:23:28,860

look at all this cool stuff that we've

584

00:23:33,350 --> 00:23:31,320

got that science has given us in in

585

00:23:34,549 --> 00:23:33,360

medicine and technology and and

586

00:23:36,529 --> 00:23:34,559

everything you can you can see

587

00:23:39,590 --> 00:23:36,539

everywhere right but but why do I feel

588

00:23:42,350 --> 00:23:39,600

so empty inside why do I not feel

589

00:23:44,390 --> 00:23:42,360

connected to someone why can I not make

590

00:23:46,250 --> 00:23:44,400

sense of this strange experience that I

591

00:23:48,649 --> 00:23:46,260

had or this experience that my mother

592

00:23:51,169 --> 00:23:48,659

had or you know you you we all have

593

00:23:52,909 --> 00:23:51,179

these anecdotes that that we've

594

00:23:56,750 --> 00:23:52,919

experienced and and they don't fit

595

00:23:58,310 --> 00:23:56,760

inside the scientific Paradigm so we are

596

00:24:00,529 --> 00:23:58,320

now at this place where I think our

597

00:24:03,409 --> 00:24:00,539

culturally and societally we're we're

598

00:24:05,990 --> 00:24:03,419

ready we're kind of primed in a way to

599

00:24:07,909 --> 00:24:06,000

re-examine a lot of these things that

600

00:24:10,610 --> 00:24:07,919

have happened that have been part of our

601  
00:24:12,710 --> 00:24:10,620  
human history and and get and redeem

602  
00:24:15,049 --> 00:24:12,720  
them but in A New Perspective it's not

603  
00:24:17,090 --> 00:24:15,059  
it's not discarding the scientific

604  
00:24:19,549 --> 00:24:17,100  
advances that we've made but it's

605  
00:24:21,289 --> 00:24:19,559  
looking at them from a new framework and

606  
00:24:23,270 --> 00:24:21,299  
looking at the old things which we have

607  
00:24:28,370 --> 00:24:23,280  
discarded and redeeming them bringing

608  
00:24:30,830 --> 00:24:28,380  
them into a new model of reality that

609  
00:24:33,770 --> 00:24:30,840  
has meaning that brings meaning back

610  
00:24:36,470 --> 00:24:33,780  
into our culture and so for me I see

611  
00:24:37,490 --> 00:24:36,480  
this conversation of around the

612  
00:24:40,490 --> 00:24:37,500  
phenomena

613  
00:24:44,510 --> 00:24:40,500

not not just about UFOs as that Gateway

614

00:24:47,930 --> 00:24:44,520

that doorway to making space

615

00:24:51,289 --> 00:24:47,940

for experience and validating what we

616

00:24:53,390 --> 00:24:51,299

are going through and and in so doing it

617

00:24:54,289 --> 00:24:53,400

brings that meaning back into all of our

618

00:24:57,409 --> 00:24:54,299

lives

619

00:24:59,330 --> 00:24:57,419

and I think Dr Diana posoka would agree

620

00:25:02,450 --> 00:24:59,340

I think that's she shares that

621

00:25:04,310 --> 00:25:02,460

hypothesis with you I believe

622

00:25:06,289 --> 00:25:04,320

um but do you but

623

00:25:07,970 --> 00:25:06,299

from the the central question do you

624

00:25:10,370 --> 00:25:07,980

feel like we are at least at the

625

00:25:11,990 --> 00:25:10,380

beginning of understanding realizing

626  
00:25:14,029 --> 00:25:12,000  
that some of those Traditions are gonna

627  
00:25:16,070 --> 00:25:14,039  
could and should and will be brought

628  
00:25:17,090 --> 00:25:16,080  
back into the fold but do you feel like

629  
00:25:19,430 --> 00:25:17,100  
we're

630  
00:25:22,310 --> 00:25:19,440  
you know the doors opening uh to to

631  
00:25:25,490 --> 00:25:22,320  
understanding of the phenomenon

632  
00:25:27,230 --> 00:25:25,500  
I do and if you look at uh the things

633  
00:25:29,029 --> 00:25:27,240  
that Gary is saying and the Mitch is

634  
00:25:31,789 --> 00:25:29,039  
saying and and the things that Darren

635  
00:25:33,830 --> 00:25:31,799  
brought up as well that our our

636  
00:25:36,350 --> 00:25:33,840  
scientific exploration is bumping up

637  
00:25:39,350 --> 00:25:36,360  
against these boundaries these areas

638  
00:25:41,690 --> 00:25:39,360

which we we don't have answers and the

639

00:25:44,570 --> 00:25:41,700

answers which we do have in fact are

640

00:25:46,430 --> 00:25:44,580

incredibly puzzling and and really shake

641

00:25:49,430 --> 00:25:46,440

the foundations of what we all thought

642

00:25:52,549 --> 00:25:49,440

to be true right so so in looking back

643

00:25:54,649 --> 00:25:52,559

at the past at these ancient Traditions

644

00:25:56,810 --> 00:25:54,659

what we're looking for there is the

645

00:26:00,310 --> 00:25:56,820

wisdom in the Traditions the Insight the

646

00:26:03,409 --> 00:26:00,320

intuition that our four parents had

647

00:26:04,850 --> 00:26:03,419

about reality that we've lost right and

648

00:26:07,310 --> 00:26:04,860

we're saying maybe there was something

649

00:26:09,830 --> 00:26:07,320

to that now what is that and and so and

650

00:26:11,210 --> 00:26:09,840

so what we're trying to find now you

651  
00:26:12,649 --> 00:26:11,220  
know and sure I do think we're at the

652  
00:26:14,690 --> 00:26:12,659  
beginning but we're at this place where

653  
00:26:17,450 --> 00:26:14,700  
we're now making space for

654  
00:26:19,430 --> 00:26:17,460  
this conversation we're making it

655  
00:26:21,529 --> 00:26:19,440  
acceptable to talk about and in in in

656  
00:26:24,409 --> 00:26:21,539  
our academic communities and Gary said

657  
00:26:27,230 --> 00:26:24,419  
this in his talk he said uh when after

658  
00:26:29,090 --> 00:26:27,240  
one after his talk and um I think it was

659  
00:26:31,190 --> 00:26:29,100  
Michigan wherever he was before he got

660  
00:26:32,810 --> 00:26:31,200  
to New York he went to the after party

661  
00:26:34,549 --> 00:26:32,820  
it was this very you know sort of

662  
00:26:37,789 --> 00:26:34,559  
academic you know

663  
00:26:39,049 --> 00:26:37,799

very fancy schmancy uh dining thing and

664

00:26:42,049 --> 00:26:39,059

they were and all they wanted to talk

665

00:26:44,690 --> 00:26:42,059

about was the phenomena so that tells

666

00:26:46,850 --> 00:26:44,700

you that that academics who are always

667

00:26:49,250 --> 00:26:46,860

so serious or whatnot have just as much

668

00:26:51,529 --> 00:26:49,260

of an interest as the layperson does but

669

00:26:52,730 --> 00:26:51,539

they can't talk about it in public they

670

00:26:55,549 --> 00:26:52,740

need a safe place to have that

671

00:26:57,110 --> 00:26:55,559

conversation but part of what we're as

672

00:26:59,210 --> 00:26:57,120

one person's going in the bathroom and

673

00:27:00,710 --> 00:26:59,220

one's coming out exactly knock on the

674

00:27:02,630 --> 00:27:00,720

door make sure that you know before you

675

00:27:05,570 --> 00:27:02,640

yeah you got to but just as what we're

676

00:27:08,510 --> 00:27:05,580

trying to do here is better normalize

677

00:27:10,190 --> 00:27:08,520

the conversation that that's what Gary

678

00:27:13,010 --> 00:27:10,200

is doing you know and and when more

679

00:27:15,710 --> 00:27:13,020

Gary's come forward with with a publicly

680

00:27:18,769 --> 00:27:15,720

expressed interest in this then that

681

00:27:21,289 --> 00:27:18,779

further lays the groundwork for a

682

00:27:23,690 --> 00:27:21,299

serious conversation about it and it

683

00:27:26,690 --> 00:27:23,700

opens up Avenues of Investigation right

684

00:27:29,990 --> 00:27:26,700

so it's it's it leaves this realm of

685

00:27:31,909 --> 00:27:30,000

just pure speculation because we we have

686

00:27:35,330 --> 00:27:31,919

very little data and it starts to move

687

00:27:38,169 --> 00:27:35,340

into Avenues of Investigation and where

688

00:27:41,049 --> 00:27:38,179

we can begin eliminating some of this

689

00:27:43,789 --> 00:27:41,059

speculative uh

690

00:27:45,529 --> 00:27:43,799

conception so I mean I think we're at

691

00:27:48,049 --> 00:27:45,539

the beginning but we're we've already

692

00:27:49,789 --> 00:27:48,059

passed the very first steps you know

693

00:27:51,289 --> 00:27:49,799

we're on we're on the path now is what I

694

00:27:54,230 --> 00:27:51,299

would say

695

00:27:55,970 --> 00:27:54,240

I like that how you see like we're on

696

00:27:58,130 --> 00:27:55,980

the iceberg but we're just now realizing

697

00:28:00,169 --> 00:27:58,140

their stuff underneath it and I do agree

698

00:28:02,029 --> 00:28:00,179

with the shifts I just think that it's

699

00:28:02,810 --> 00:28:02,039

bigger than we realize

700

00:28:05,450 --> 00:28:02,820

um

701  
00:28:07,970 --> 00:28:05,460  
like I think it's even with like making

702  
00:28:10,549 --> 00:28:07,980  
like the uh you know advances that

703  
00:28:14,269 --> 00:28:10,559  
people are starting to work towards I

704  
00:28:16,250 --> 00:28:14,279  
think that it's just so vast that you

705  
00:28:18,830 --> 00:28:16,260  
where it's just so big that even though

706  
00:28:20,870 --> 00:28:18,840  
people are coming around I see it

707  
00:28:22,490 --> 00:28:20,880  
being expansive beyond what we

708  
00:28:24,470 --> 00:28:22,500  
understand

709  
00:28:25,970 --> 00:28:24,480  
that's what's cool about it nobody wants

710  
00:28:28,310 --> 00:28:25,980  
to put together a puzzle that has like

711  
00:28:30,350 --> 00:28:28,320  
seven pieces you know but if there's

712  
00:28:33,830 --> 00:28:30,360  
like a thousand fifteen hundred pieces

713  
00:28:35,870 --> 00:28:33,840

laying there hmm now I'm intrigued uh

714

00:28:36,649 --> 00:28:35,880

but all that said

715

00:28:39,110 --> 00:28:36,659

um

716

00:28:42,409 --> 00:28:39,120

and yeah I mean more religious scholars

717

00:28:44,090 --> 00:28:42,419

in here not just Diana pasoka but uh you

718

00:28:46,909 --> 00:28:44,100

know you get more religious scholars in

719

00:28:50,330 --> 00:28:46,919

the fold uh more more Skeptics and by

720

00:28:52,730 --> 00:28:50,340

the way all of UFO Twitter is is is part

721

00:28:55,010 --> 00:28:52,740

of why that door is is opening you know

722

00:28:56,570 --> 00:28:55,020

not just content creators but everyone

723

00:28:58,789 --> 00:28:56,580

you see here in the chat and then the

724

00:29:00,890 --> 00:28:58,799

people they're on Twitter uh whether

725

00:29:02,990 --> 00:29:00,900

they're skeptical or not

726

00:29:06,649 --> 00:29:03,000

um Priscilla would you like to proceed

727

00:29:08,630 --> 00:29:06,659

with your topic of the eve

728

00:29:10,789 --> 00:29:08,640

I've been thinking about this I'm like

729

00:29:13,250 --> 00:29:10,799

what do I want to talk about today

730

00:29:15,830 --> 00:29:13,260

um I think that I'm very curious now

731

00:29:17,930 --> 00:29:15,840

after meeting so many people uh what is

732

00:29:21,529 --> 00:29:17,940

your I mean

733

00:29:23,690 --> 00:29:21,539

I still am enamored by learning about

734

00:29:24,889 --> 00:29:23,700

people's purpose and calling to this why

735

00:29:28,370 --> 00:29:24,899

can't they

736

00:29:30,529 --> 00:29:28,380

stop what keeps bringing them back

737

00:29:32,510 --> 00:29:30,539

you know what I mean that that's kind of

738

00:29:34,370 --> 00:29:32,520

what I wanted to ask you guys is like

739

00:29:36,710 --> 00:29:34,380

you could be doing anything right now

740

00:29:38,690 --> 00:29:36,720

but you want to talk about this

741

00:29:40,010 --> 00:29:38,700

or you could be doing anything but we're

742

00:29:43,010 --> 00:29:40,020

trying to figure out our ways to get to

743

00:29:44,870 --> 00:29:43,020

these you know conferences and and talk

744

00:29:47,210 --> 00:29:44,880

about it as much as possible to as many

745

00:29:49,549 --> 00:29:47,220

people as possible or like like in Deb's

746

00:29:52,370 --> 00:29:49,559

instance just spending like hours on

747

00:29:55,970 --> 00:29:52,380

research and you know stuff like that

748

00:29:59,330 --> 00:29:55,980

what what is it that keeps people bound

749

00:30:03,889 --> 00:30:01,370

Debs it's you buddy

750

00:30:06,649 --> 00:30:03,899

okay so I definitely feel like for me

751

00:30:10,730 --> 00:30:06,659

there's multiple things uh you know

752

00:30:13,789 --> 00:30:10,740

there was an underlying interest of in

753

00:30:16,130 --> 00:30:13,799

paranormal in general when I was younger

754

00:30:18,110 --> 00:30:16,140

um it's just so hard to not want to talk

755

00:30:22,250 --> 00:30:18,120

about that it's just so cool you know

756

00:30:24,529 --> 00:30:22,260

but but as an older person who who

757

00:30:27,350 --> 00:30:24,539

suddenly started working on UFOs I felt

758

00:30:29,450 --> 00:30:27,360

like I was driven it was like it was

759

00:30:31,490 --> 00:30:29,460

like what Diana pasoka was saying it's

760

00:30:33,470 --> 00:30:31,500

sort of like a sudden calling it was

761

00:30:35,510 --> 00:30:33,480

just out of the blue suddenly I just had

762

00:30:36,529 --> 00:30:35,520

to work on it

763

00:30:39,289 --> 00:30:36,539

um and then

764

00:30:41,990 --> 00:30:39,299

there's so much there you know and it's

765

00:30:44,750 --> 00:30:42,000

just there's always more it's so giving

766

00:30:48,529 --> 00:30:44,760

it's and I feel like it's the story of

767

00:30:50,750 --> 00:30:48,539

us and every time I uncover something

768

00:30:54,649 --> 00:30:50,760

else I'm uncovering more about being

769

00:30:57,889 --> 00:30:54,659

human or part of humanity

770

00:31:00,590 --> 00:30:57,899

um so and that's extremely appealing to

771

00:31:03,230 --> 00:31:00,600

understand ourselves

772

00:31:05,750 --> 00:31:03,240

um so I think that there's so much but

773

00:31:08,210 --> 00:31:05,760

that's a big part of it and and the only

774

00:31:10,370 --> 00:31:08,220

final thing is I do feel

775

00:31:12,350 --> 00:31:10,380

um pretty determined

776

00:31:14,149 --> 00:31:12,360

um to help with the mental health part

777

00:31:16,490 --> 00:31:14,159

and I feel like

778

00:31:19,010 --> 00:31:16,500

the more I work on this the more I have

779

00:31:21,409 --> 00:31:19,020

a grasp of how to do that

780

00:31:22,970 --> 00:31:21,419

um so I won't I won't go into details on

781

00:31:24,529 --> 00:31:22,980

that right now but yes those are the

782

00:31:26,810 --> 00:31:24,539

reasons

783

00:31:29,090 --> 00:31:26,820

yeah all right yeah so Deb has another

784

00:31:30,950 --> 00:31:29,100

project going on about on about uh

785

00:31:33,649 --> 00:31:30,960

helping out with the mental health of

786

00:31:37,250 --> 00:31:33,659

individuals and uh I guess she will make

787

00:31:40,370 --> 00:31:37,260

that public when she's ready uh money

788

00:31:43,430 --> 00:31:40,380

yeah I look at this from the standpoint

789

00:31:46,010 --> 00:31:43,440  
of um what Humanity's been

790

00:31:48,590 --> 00:31:46,020  
interested in since the beginning

791

00:31:51,350 --> 00:31:48,600  
we've had these conversations

792

00:31:53,769 --> 00:31:51,360  
uh quite literally around the fire since

793

00:31:57,370 --> 00:31:53,779  
we were able to get together

794

00:32:01,430 --> 00:31:57,380  
and and cooperate right

795

00:32:04,010 --> 00:32:01,440  
whether they were experiences with a

796

00:32:06,169 --> 00:32:04,020  
real phenomena that occurred in our in

797

00:32:08,210 --> 00:32:06,179  
our waking States

798

00:32:10,190 --> 00:32:08,220  
you know oh I just encountered This

799

00:32:12,110 --> 00:32:10,200  
ferocious creature out there and I

800

00:32:14,570 --> 00:32:12,120  
barely got away with my life so tomorrow

801  
00:32:16,010 --> 00:32:14,580  
maybe we should get together and sharpen

802  
00:32:18,590 --> 00:32:16,020  
some Spears and take care of this

803  
00:32:21,830 --> 00:32:18,600  
problem otherwise you know we're not

804  
00:32:24,710 --> 00:32:21,840  
going to be able to survive or maybe

805  
00:32:27,649 --> 00:32:24,720  
someone pulled up to that fire and said

806  
00:32:31,490 --> 00:32:27,659  
I had an experience with something I

807  
00:32:33,169 --> 00:32:31,500  
can't explain and uh I you know I you

808  
00:32:34,549 --> 00:32:33,179  
haven't seen it and and I I can't

809  
00:32:35,750 --> 00:32:34,559  
believe what I saw and this is what it

810  
00:32:37,130 --> 00:32:35,760  
is and I'm trying to explain it to you

811  
00:32:39,470 --> 00:32:37,140  
it's but it's chain it's literally

812  
00:32:42,529 --> 00:32:39,480  
changing my life

813  
00:32:44,990 --> 00:32:42,539

it's changing the way in which I treat

814

00:32:46,250 --> 00:32:45,000

everyone that I encounter

815

00:32:47,750 --> 00:32:46,260

it's changing the way I understand

816

00:32:50,149 --> 00:32:47,760

myself

817

00:32:53,389 --> 00:32:50,159

so these experiences

818

00:32:55,669 --> 00:32:53,399

got translated into our great religious

819

00:32:56,870 --> 00:32:55,679

traditions in many ways these insights

820

00:33:00,950 --> 00:32:56,880

so we've always been kind of talking

821

00:33:02,570 --> 00:33:00,960

about this but we've in our modern State

822

00:33:04,190 --> 00:33:02,580

we kind of look back and kind of

823

00:33:06,049 --> 00:33:04,200

categorize that

824

00:33:07,970 --> 00:33:06,059

that's okay well that's just this neat

825

00:33:09,529 --> 00:33:07,980

little bucket of Mythology that we've

826

00:33:12,649 --> 00:33:09,539

done here

827

00:33:14,169 --> 00:33:12,659

um so for me it's it's it's redeeming

828

00:33:16,370 --> 00:33:14,179

again I'm using that word I used before

829

00:33:18,529 --> 00:33:16,380

redeeming things that we've always

830

00:33:21,590 --> 00:33:18,539

talked about and bringing it into the

831

00:33:24,049 --> 00:33:21,600

current state of our experience and it's

832

00:33:27,230 --> 00:33:24,059

given me opportunity to connect with

833

00:33:28,610 --> 00:33:27,240

people to to listen to people to take

834

00:33:30,230 --> 00:33:28,620

them seriously

835

00:33:33,049 --> 00:33:30,240

doesn't mean that I believe everything

836

00:33:34,850 --> 00:33:33,059

that they say but it sure is better it's

837

00:33:37,190 --> 00:33:34,860

a better experience for me let's put it

838

00:33:39,590 --> 00:33:37,200

this way it's a better lived experience

839

00:33:42,049 --> 00:33:39,600

for me to engage in that kind of

840

00:33:44,269 --> 00:33:42,059

conversation or I am treating them like

841

00:33:45,950 --> 00:33:44,279

a person or I'm treating them seriously

842

00:33:47,630 --> 00:33:45,960

or I want to believe what they're

843

00:33:49,730 --> 00:33:47,640

telling me that's a much better

844

00:33:51,950 --> 00:33:49,740

experience than me going into that

845

00:33:54,049 --> 00:33:51,960

conversation and saying well you know I

846

00:33:55,789 --> 00:33:54,059

don't know if you knew about this but uh

847

00:33:57,769 --> 00:33:55,799

here's this other thing here that you

848

00:34:00,110 --> 00:33:57,779

might not be aware of and that totally

849

00:34:02,630 --> 00:34:00,120

destroys what you just told me and uh

850

00:34:04,549 --> 00:34:02,640

good luck go on your way I hope you can

851  
00:34:05,990 --> 00:34:04,559  
figure that out now it's not to say that

852  
00:34:07,850 --> 00:34:06,000  
there isn't a place for that right

853  
00:34:09,710 --> 00:34:07,860  
because because there is there is a

854  
00:34:11,450 --> 00:34:09,720  
place for that conversation there are

855  
00:34:15,169 --> 00:34:11,460  
people who do believe things that that

856  
00:34:17,329 --> 00:34:15,179  
are quite frankly not true and it and it

857  
00:34:19,849 --> 00:34:17,339  
is harming them it's harming the way in

858  
00:34:21,409 --> 00:34:19,859  
which they interact with other people

859  
00:34:23,329 --> 00:34:21,419  
and the way they interact with the world

860  
00:34:25,490 --> 00:34:23,339  
and so if you're in a position to have

861  
00:34:28,010 --> 00:34:25,500  
that conversation I think you have some

862  
00:34:29,629 --> 00:34:28,020  
level of responsibility to try to you

863  
00:34:35,030 --> 00:34:29,639

know sort of guide the them out of that

864

00:34:37,190 --> 00:34:35,040

into a healthier way of relating so

865

00:34:39,589 --> 00:34:37,200

in short it's it's it for me it's

866

00:34:41,930 --> 00:34:39,599

deepening the experience that I have of

867

00:34:44,869 --> 00:34:41,940

life and it's giving me that opportunity

868

00:34:47,089 --> 00:34:44,879

to do that and before I live plenty of

869

00:34:49,909 --> 00:34:47,099

years and and discarded all this stuff

870

00:34:52,369 --> 00:34:49,919

and quite frankly was kind of

871

00:34:59,630 --> 00:34:52,379

not nearly as happy and you know life

872

00:35:04,849 --> 00:35:02,210

yeah I was going to say hi uh hi Julie

873

00:35:06,710 --> 00:35:04,859

uh thank you random for telling people

874

00:35:09,710 --> 00:35:06,720

to hit the like button we don't do

875

00:35:12,170 --> 00:35:09,720

enough of that on this show we don't you

876

00:35:14,450 --> 00:35:12,180

know have the you know the uh

877

00:35:16,550 --> 00:35:14,460

patreon stuff and the Super Chat stuff

878

00:35:19,370 --> 00:35:16,560

but we will get some of your questions

879

00:35:21,589 --> 00:35:19,380

when we go around the horn if we can

880

00:35:24,950 --> 00:35:21,599

thank you Julie well said money is what

881

00:35:27,589 --> 00:35:24,960

Julie said it is well said and and uh it

882

00:35:30,890 --> 00:35:27,599

is transformative uh Priscilla an answer

883

00:35:31,490 --> 00:35:30,900

to your question as to why

884

00:35:34,870 --> 00:35:31,500

um

885

00:35:37,849 --> 00:35:34,880

you know if Nathan and Debs and yourself

886

00:35:40,730 --> 00:35:37,859

and I look at the the people that we

887

00:35:43,310 --> 00:35:40,740

were before we started creating content

888

00:35:46,130 --> 00:35:43,320

and not having this conversation with

889

00:35:48,109 --> 00:35:46,140

very select private people in our lives

890

00:35:52,130 --> 00:35:48,119

whom we knew would not judge us

891

00:35:54,290 --> 00:35:52,140

negatively or wouldn't affect our either

892

00:35:58,010 --> 00:35:54,300

our well-being or our financial security

893

00:36:00,530 --> 00:35:58,020

negatively uh to where we are now where

894

00:36:02,990 --> 00:36:00,540

Nathan's being invited on a whole bunch

895

00:36:05,210 --> 00:36:03,000

of shows to speak to ask about his

896

00:36:08,690 --> 00:36:05,220

opinion on this topic you are Priscilla

897

00:36:10,970 --> 00:36:08,700

Deb is you know a couple of Unfortunate

898

00:36:12,950 --> 00:36:10,980

Souls have invited me on their show I

899

00:36:15,050 --> 00:36:12,960

probably regretted it

900

00:36:17,390 --> 00:36:15,060

um you know but that's okay they still

901  
00:36:20,569 --> 00:36:17,400  
like me but in in answer to your

902  
00:36:22,370 --> 00:36:20,579  
question is uh why well there's not a

903  
00:36:25,190 --> 00:36:22,380  
more interesting topic that you could

904  
00:36:27,349 --> 00:36:25,200  
talk about other than is something that

905  
00:36:30,650 --> 00:36:27,359  
we don't know I mentioned the 1500 piece

906  
00:36:33,950 --> 00:36:30,660  
puzzle this fits directly into that it's

907  
00:36:35,930 --> 00:36:33,960  
something that we may die never knowing

908  
00:36:38,210 --> 00:36:35,940  
a whole lot more than we do now maybe we

909  
00:36:40,550 --> 00:36:38,220  
will though because now mathematically

910  
00:36:43,190 --> 00:36:40,560  
speaking more people are coming out and

911  
00:36:45,950 --> 00:36:43,200  
talking about their experiences perhaps

912  
00:36:48,410 --> 00:36:45,960  
there's been an uptick in experiences as

913  
00:36:50,569 --> 00:36:48,420

well that will lend itself to more

914

00:36:52,849 --> 00:36:50,579

information being given to guys like

915

00:36:54,890 --> 00:36:52,859

Darren who had one inexplicable

916

00:36:56,990 --> 00:36:54,900

experience and then none and now all of

917

00:36:59,690 --> 00:36:57,000

a sudden he's having downloads on the

918

00:37:01,790 --> 00:36:59,700

regular uh folks like the young lady we

919

00:37:03,829 --> 00:37:01,800

had on the other night amazing lady

920

00:37:05,650 --> 00:37:03,839

Linda Thompson you know who's been

921

00:37:09,170 --> 00:37:05,660

having experience since she was a child

922

00:37:13,490 --> 00:37:09,180

uh and is five generations in her family

923

00:37:16,609 --> 00:37:13,500

now are having them so that adds the

924

00:37:18,950 --> 00:37:16,619

odds are great that we'll get a better

925

00:37:20,450 --> 00:37:18,960

understanding of what's going on so what

926  
00:37:23,450 --> 00:37:20,460  
else would I want to talk about which is

927  
00:37:24,950 --> 00:37:23,460  
why as Nathan well knows when I ask him

928  
00:37:27,109 --> 00:37:24,960  
to come on the show with me I said I'm

929  
00:37:29,569 --> 00:37:27,119  
not going to be talking MMA anymore I

930  
00:37:32,270 --> 00:37:29,579  
want to talk about the phenomenon and

931  
00:37:35,450 --> 00:37:32,280  
I'm and I started a show and I want to

932  
00:37:37,910 --> 00:37:35,460  
have you be part of it and now what

933  
00:37:39,410 --> 00:37:37,920  
could be better you know like I couldn't

934  
00:37:42,950 --> 00:37:39,420  
imagine that it would have turned out

935  
00:37:45,470 --> 00:37:42,960  
this well uh and a topic that is

936  
00:37:47,569 --> 00:37:45,480  
more interesting to me than the UFC with

937  
00:37:49,190 --> 00:37:47,579  
all apologies to the fighter friends I

938  
00:37:52,069 --> 00:37:49,200

got out there

939

00:37:54,470 --> 00:37:52,079

um and now with this whole now I've dove

940

00:37:57,770 --> 00:37:54,480

into this entire Sasquatch Bigfoot

941

00:38:00,530 --> 00:37:57,780

phenomenon of which I was wholly unaware

942

00:38:02,930 --> 00:38:00,540

wholly unaware that this wasn't a couple

943

00:38:06,230 --> 00:38:02,940

creatures running around the North Woods

944

00:38:09,589 --> 00:38:06,240

of California and Oregon and Washington

945

00:38:11,630 --> 00:38:09,599

and finding out they're 11 miles from my

946

00:38:13,490 --> 00:38:11,640

hometown in New York they're here in

947

00:38:15,170 --> 00:38:13,500

Florida they're in South Florida they're

948

00:38:17,750 --> 00:38:15,180

in Central Florida in the Ocala National

949

00:38:20,750 --> 00:38:17,760

Forest they're in North Carolina where

950

00:38:23,569 --> 00:38:20,760

Nathan basically lives on the on the

951  
00:38:25,370 --> 00:38:23,579  
edge close to the Miska force of of of

952  
00:38:29,150 --> 00:38:25,380  
the Bigfoot belt here in the United

953  
00:38:32,750 --> 00:38:29,160  
States Alabama uh which is what uh 20

954  
00:38:36,290 --> 00:38:32,760  
you know 25 30 miles north of me uh is

955  
00:38:39,530 --> 00:38:36,300  
Alabama all over the place so

956  
00:38:41,150 --> 00:38:39,540  
so yeah uh and so now there's a whole

957  
00:38:43,490 --> 00:38:41,160  
other thing that we can just add into

958  
00:38:45,050 --> 00:38:43,500  
the show to try to figure out you know

959  
00:38:47,750 --> 00:38:45,060  
another thing the government's covering

960  
00:38:49,370 --> 00:38:47,760  
up so because they don't want people to

961  
00:38:51,050 --> 00:38:49,380  
not go in the woods and not hunt and not

962  
00:38:53,270 --> 00:38:51,060  
go to national parks and not go to state

963  
00:38:55,849 --> 00:38:53,280

parks and you know people would be

964

00:38:57,470 --> 00:38:55,859

scared of going in the woods so

965

00:38:58,910 --> 00:38:57,480

um we'll get more into that but that's

966

00:39:01,550 --> 00:38:58,920

why I can't think of a more interesting

967

00:39:04,970 --> 00:39:01,560

topic to talk about

968

00:39:07,490 --> 00:39:04,980

yes no the whole phenomenon wrote large

969

00:39:09,290 --> 00:39:07,500

no I was being serious I was being

970

00:39:12,230 --> 00:39:09,300

serious because I when I lived in Alaska

971

00:39:14,690 --> 00:39:12,240

like I had my baby out there camping I

972

00:39:16,550 --> 00:39:14,700

had I was pregnant camping and so I

973

00:39:19,609 --> 00:39:16,560

found out I was pregnant and we had a

974

00:39:21,290 --> 00:39:19,619

camping trip planned to Wonder Lake in

975

00:39:22,790 --> 00:39:21,300

the middle of Denali National Park and I

976  
00:39:25,250 --> 00:39:22,800  
Wonder Lake you have to book this like a

977  
00:39:27,349 --> 00:39:25,260  
year in advance at least six months you

978  
00:39:30,170 --> 00:39:27,359  
know it's a beautiful spot you can only

979  
00:39:32,630 --> 00:39:30,180  
go there on their um on their buses

980  
00:39:34,370 --> 00:39:32,640  
and it's known to you'll see bear you'll

981  
00:39:37,069 --> 00:39:34,380  
see moose you'll see these Caribou that

982  
00:39:38,810 --> 00:39:37,079  
are ridiculously like they're just so

983  
00:39:40,250 --> 00:39:38,820  
Majestic

984  
00:39:43,790 --> 00:39:40,260  
um but not

985  
00:39:45,290 --> 00:39:43,800  
I never thought about uh Bigfoot Wells

986  
00:39:48,530 --> 00:39:45,300  
out there

987  
00:39:50,329 --> 00:39:48,540  
it's super weird you know I I just I

988  
00:39:51,890 --> 00:39:50,339

never thought about Sasquatch

989

00:39:54,170 --> 00:39:51,900

um I was

990

00:39:57,770 --> 00:39:54,180

Alaska was like just magical in general

991

00:40:00,829 --> 00:39:57,780

so I had spiritual experiences but

992

00:40:02,990 --> 00:40:00,839

um the most even the most ET type or

993

00:40:05,030 --> 00:40:03,000

unexplained like phenomena type thing

994

00:40:06,589 --> 00:40:05,040

was orbs and that and it wasn't even

995

00:40:09,829 --> 00:40:06,599

anything

996

00:40:11,810 --> 00:40:09,839

uh that serious I mean I was I was

997

00:40:15,170 --> 00:40:11,820

sleeping outside sometimes without like

998

00:40:16,490 --> 00:40:15,180

without even a tent like so

999

00:40:18,890 --> 00:40:16,500

I would think like if I would have known

1000

00:40:21,050 --> 00:40:18,900

a lot about Sasquatch or met um or red

1001  
00:40:22,069 --> 00:40:21,060  
you know about the Alaska triangle too

1002  
00:40:24,950 --> 00:40:22,079  
much I might not have been doing that

1003  
00:40:27,589 --> 00:40:24,960  
but but I enjoyed it it would have

1004  
00:40:29,329 --> 00:40:27,599  
changed I mean everybody here knows I

1005  
00:40:31,849 --> 00:40:29,339  
think everybody here knows that I spend

1006  
00:40:33,829 --> 00:40:31,859  
a lot of my free time in the forest and

1007  
00:40:35,270 --> 00:40:33,839  
I've done that since I was a kid it's my

1008  
00:40:37,550 --> 00:40:35,280  
favorite place to be

1009  
00:40:40,370 --> 00:40:37,560  
would that have changed if I would have

1010  
00:40:42,470 --> 00:40:40,380  
known that 11 miles from my house near

1011  
00:40:44,750 --> 00:40:42,480  
Peekskill New York in Somers New York

1012  
00:40:48,170 --> 00:40:44,760  
that not only a police officer but two

1013  
00:40:49,550 --> 00:40:48,180

fish fishermen had Bigfoot sightings uh

1014

00:40:51,170 --> 00:40:49,560

yeah that might have scared the hell out

1015

00:40:54,050 --> 00:40:51,180

of me as far as because I went out in

1016

00:40:57,170 --> 00:40:54,060

the woods alone as a lot of kids did in

1017

00:40:58,970 --> 00:40:57,180

the in the 70s when I was a child

1018

00:41:01,190 --> 00:40:58,980

um my parents were not worried about me

1019

00:41:03,530 --> 00:41:01,200

go being gone in the woods all day by

1020

00:41:06,530 --> 00:41:03,540

myself in fact they packed me a lunch

1021

00:41:08,390 --> 00:41:06,540

I'd take my horse and my dog and we

1022

00:41:10,010 --> 00:41:08,400

would just go sometimes we would just

1023

00:41:11,510 --> 00:41:10,020

all hike and I wouldn't even bring a

1024

00:41:13,430 --> 00:41:11,520

saddle for the horse we would just all

1025

00:41:16,849 --> 00:41:13,440

three of us walk I would literally stuff

1026

00:41:19,609 --> 00:41:16,859

a backpack with hay some dog food in a

1027

00:41:21,230 --> 00:41:19,619

ziplock bag and a thermos of soup for me

1028

00:41:23,210 --> 00:41:21,240

and off we'd go

1029

00:41:25,190 --> 00:41:23,220

so I didn't know you know that there

1030

00:41:28,250 --> 00:41:25,200

could be something out there

1031

00:41:30,109 --> 00:41:28,260

um that uh like that but hey hey Dave

1032

00:41:32,210 --> 00:41:30,119

Smathers welcome brother thank you for

1033

00:41:33,650 --> 00:41:32,220

coming in Bob Marley thank you I'd R

1034

00:41:34,490 --> 00:41:33,660

Iman

1035

00:41:40,069 --> 00:41:34,500

um

1036

00:41:42,650 --> 00:41:40,079

you know what now you have a whole new

1037

00:41:45,050 --> 00:41:42,660

thing to dig into Priscilla that's good

1038

00:41:46,550 --> 00:41:45,060

my goodness when you listen to some of

1039

00:41:48,230 --> 00:41:46,560

these podcasts it's gonna blow your mind

1040

00:41:50,630 --> 00:41:48,240

I listened to a few that you sent me and

1041

00:41:53,510 --> 00:41:50,640

I was just like

1042

00:41:55,550 --> 00:41:53,520

but there you have to think about sorry

1043

00:41:57,230 --> 00:41:55,560

my voice is all weird you have to think

1044

00:41:58,430 --> 00:41:57,240

about it in this way like we are never

1045

00:42:01,910 --> 00:41:58,440

alone

1046

00:42:03,890 --> 00:42:01,920

we um just growing up with a medium as a

1047

00:42:05,990 --> 00:42:03,900

grandmother and being having mediumship

1048

00:42:09,650 --> 00:42:06,000

capabilities myself

1049

00:42:12,829 --> 00:42:09,660

like I and I just think all the time and

1050

00:42:15,109 --> 00:42:12,839

I tell people like you are embedded in

1051  
00:42:16,609 --> 00:42:15,119  
like so many realities and there's if

1052  
00:42:19,069 --> 00:42:16,619  
you could see the amount of spirits

1053  
00:42:21,290 --> 00:42:19,079  
around you and beings around you

1054  
00:42:22,490 --> 00:42:21,300  
you would feel crowded

1055  
00:42:25,030 --> 00:42:22,500  
you know

1056  
00:42:27,589 --> 00:42:25,040  
um so it doesn't surprise me that

1057  
00:42:29,750 --> 00:42:27,599  
Sasquatch is out there

1058  
00:42:32,810 --> 00:42:29,760  
but it also doesn't surprise me that

1059  
00:42:36,050 --> 00:42:32,820  
there is other like ethereal beings and

1060  
00:42:39,890 --> 00:42:36,060  
Elementals such as Fae which uh Dr Sean

1061  
00:42:41,569 --> 00:42:39,900  
touched on and that's I did have

1062  
00:42:43,609 --> 00:42:41,579  
um Elemental experiences while I was in

1063  
00:42:44,990 --> 00:42:43,619

Alaska with like more nature type stuff

1064

00:42:47,390 --> 00:42:45,000

but um

1065

00:42:49,550 --> 00:42:47,400

it doesn't surprise me it's it's Eerie

1066

00:42:51,170 --> 00:42:49,560

in a way to to think about like you're

1067

00:42:52,930 --> 00:42:51,180

never alone

1068

00:42:55,849 --> 00:42:52,940

even when you feel alone

1069

00:42:57,470 --> 00:42:55,859

but at the same time when you actually

1070

00:43:00,410 --> 00:42:57,480

feel alone you're like where are they

1071

00:43:01,790 --> 00:43:00,420

where where where's Sasquatch where's my

1072

00:43:03,230 --> 00:43:01,800

guides you know

1073

00:43:04,490 --> 00:43:03,240

um where are all these amazing and

1074

00:43:06,650 --> 00:43:04,500

beautiful things and a friend just

1075

00:43:08,089 --> 00:43:06,660

messed me today she said hey like I

1076  
00:43:09,530 --> 00:43:08,099  
haven't had any experiences in a long

1077  
00:43:11,270 --> 00:43:09,540  
time

1078  
00:43:12,309 --> 00:43:11,280  
doing what is going on like I normally

1079  
00:43:15,470 --> 00:43:12,319  
have

1080  
00:43:17,450 --> 00:43:15,480  
experiences I just issues was like a

1081  
00:43:20,030 --> 00:43:17,460  
meditating thing she wanted to have some

1082  
00:43:21,170 --> 00:43:20,040  
interdimensional experiences or any

1083  
00:43:24,349 --> 00:43:21,180  
experience

1084  
00:43:26,270 --> 00:43:24,359  
you know and it was she has not received

1085  
00:43:27,589 --> 00:43:26,280  
it and normally it's very active for her

1086  
00:43:29,089 --> 00:43:27,599  
so

1087  
00:43:30,349 --> 00:43:29,099  
um it's crazy to think about how this

1088  
00:43:32,210 --> 00:43:30,359

Ebbs and flows especially with

1089

00:43:33,650 --> 00:43:32,220

experiencers some people have

1090

00:43:35,450 --> 00:43:33,660

visitations like their whole life like

1091

00:43:36,109 --> 00:43:35,460

you mentioned Linda

1092

00:43:38,390 --> 00:43:36,119

um

1093

00:43:41,990 --> 00:43:38,400

when I met her on your show

1094

00:43:43,250 --> 00:43:42,000

the first time I had no idea that that

1095

00:43:44,089 --> 00:43:43,260

was kind of just something that was

1096

00:43:49,250 --> 00:43:44,099

normal

1097

00:43:50,450 --> 00:43:49,260

for experiencers and then

1098

00:43:52,670 --> 00:43:50,460

um then there's people that have like

1099

00:43:54,829 --> 00:43:52,680

you said the one experience

1100

00:43:56,450 --> 00:43:54,839

and they turn it into like their whole

1101

00:43:58,370 --> 00:43:56,460

life like um

1102

00:44:00,109 --> 00:43:58,380

the other oh my goodness his name's

1103

00:44:01,910 --> 00:44:00,119

leaving me right now he's the Mantis oh

1104

00:44:04,970 --> 00:44:01,920

he has no he has a podcast here why is

1105

00:44:07,130 --> 00:44:04,980

it Stuart Davis Stuart Davis the way

1106

00:44:09,770 --> 00:44:07,140

he's turned that into something

1107

00:44:11,510 --> 00:44:09,780

you know so big

1108

00:44:13,010 --> 00:44:11,520

um for spreading awareness and an

1109

00:44:14,809 --> 00:44:13,020

experience and everything he writes

1110

00:44:16,309 --> 00:44:14,819

music about it you know

1111

00:44:18,170 --> 00:44:16,319

um but I didn't realize that was an

1112

00:44:19,370 --> 00:44:18,180

isolated experience I thought he was

1113

00:44:21,230 --> 00:44:19,380

hanging out with my kids all the time

1114

00:44:22,730 --> 00:44:21,240

and then when I looked into his story I

1115

00:44:24,410 --> 00:44:22,740

was like wow

1116

00:44:26,870 --> 00:44:24,420

so you can't and this is another

1117

00:44:28,430 --> 00:44:26,880

reminder not to downplay what you're

1118

00:44:29,930 --> 00:44:28,440

experiencing

1119

00:44:33,050 --> 00:44:29,940

because you might be like oh that was

1120

00:44:34,309 --> 00:44:33,060

like a 30 second like flyby of an orb

1121

00:44:35,270 --> 00:44:34,319

it didn't do anything I didn't feel

1122

00:44:38,030 --> 00:44:35,280

anything

1123

00:44:39,470 --> 00:44:38,040

but how do you know we look up to you uh

1124

00:44:41,990 --> 00:44:39,480

people like Nathan and myself because

1125

00:44:43,910 --> 00:44:42,000

it's not happening to us uh they may be

1126

00:44:46,970 --> 00:44:43,920

there we just don't we don't feel them

1127

00:44:49,609 --> 00:44:46,980

or see them uh my only thing that I feel

1128

00:44:52,370 --> 00:44:49,619

is what other people feel but I don't I

1129

00:44:54,589 --> 00:44:52,380

can't see these things but but you know

1130

00:44:57,050 --> 00:44:54,599

what that's okay I mean every it takes a

1131

00:44:59,089 --> 00:44:57,060

lot of different types of people to uh

1132

00:45:01,250 --> 00:44:59,099

to make it go around

1133

00:45:02,690 --> 00:45:01,260

so you're gonna get a Sasquatch

1134

00:45:05,750 --> 00:45:02,700

visitation

1135

00:45:07,309 --> 00:45:05,760

well you know I mean you've been since I

1136

00:45:09,470 --> 00:45:07,319

met you you've been on a Sasquatch thing

1137

00:45:11,630 --> 00:45:09,480

so that's been it's not like I've known

1138

00:45:13,130 --> 00:45:11,640

you forever but I'm like man this guy's

1139

00:45:15,349 --> 00:45:13,140

like I don't want to deal with Sasquatch

1140

00:45:17,510 --> 00:45:15,359

but I can't stop talking about it well

1141

00:45:21,230 --> 00:45:17,520

Nate Nathan really is responsible for me

1142

00:45:22,970 --> 00:45:21,240

going this deep by introducing uh one

1143

00:45:25,250 --> 00:45:22,980

podcast and then it came to a couple

1144

00:45:27,050 --> 00:45:25,260

three or more but and I've as I've told

1145

00:45:30,170 --> 00:45:27,060

Deb Deb and I were speaking before you

1146

00:45:32,450 --> 00:45:30,180

and Nathan came on and I'm I've listened

1147

00:45:35,750 --> 00:45:32,460

to dozens of different investigators and

1148

00:45:37,970 --> 00:45:35,760

researchers male and female young and

1149

00:45:39,829 --> 00:45:37,980

and older some of these women are you

1150

00:45:42,109 --> 00:45:39,839

know in their 60s that are going out

1151

00:45:44,089 --> 00:45:42,119

there in the woods doing this and I've

1152

00:45:46,609 --> 00:45:44,099

learned something from each one that I

1153

00:45:49,430 --> 00:45:46,619

can just write into my little Journal of

1154

00:45:52,609 --> 00:45:49,440

how I want to go about this so my idea

1155

00:45:55,309 --> 00:45:52,619

uh be it my idea is just to go out there

1156

00:45:57,589 --> 00:45:55,319

and be authentic uh my intention is what

1157

00:45:59,690 --> 00:45:57,599

it is I don't need you know although I'm

1158

00:46:02,089 --> 00:45:59,700

I have weapons you know I'm not bringing

1159

00:46:05,210 --> 00:46:02,099

a weapon and I'm not stalking and I'm

1160

00:46:07,730 --> 00:46:05,220

not hunting I'm I'm simply going to go

1161

00:46:09,530 --> 00:46:07,740

and and if it comes down to it obviously

1162

00:46:11,510 --> 00:46:09,540

I'm going to be terrified like any any

1163

00:46:13,370 --> 00:46:11,520

other human being but I'm going out

1164

00:46:15,950 --> 00:46:13,380

there with my intention and and I think

1165

00:46:19,069 --> 00:46:15,960

that'll be the best possible scenario

1166

00:46:20,690 --> 00:46:19,079

for me come what may

1167

00:46:23,089 --> 00:46:20,700

um and I have a group together like I

1168

00:46:25,430 --> 00:46:23,099

said we're we're making plans for a

1169

00:46:27,710 --> 00:46:25,440

couple different jaunts to uh Julie's

1170

00:46:30,770 --> 00:46:27,720

helping us out Julie Julie's uh seen

1171

00:46:32,870 --> 00:46:30,780

Sasquatch at the end of her street uh in

1172

00:46:35,030 --> 00:46:32,880

a meadow picking uh berries when she was

1173

00:46:37,370 --> 00:46:35,040

growing up in Indiana so she's got some

1174

00:46:39,589 --> 00:46:37,380

experience she can remote view she's

1175

00:46:42,770 --> 00:46:39,599

helping us and hopefully we're gonna

1176

00:46:44,569 --> 00:46:42,780

find a good place to camp and then let

1177

00:46:46,970 --> 00:46:44,579

the experience come to us rather than

1178

00:46:50,569 --> 00:46:46,980

trying to

1179

00:46:53,210 --> 00:46:50,579

stock hunt that sort of thing uh Nathan

1180

00:46:56,390 --> 00:46:53,220

sir uh would you proceed with your your

1181

00:46:57,710 --> 00:46:56,400

uh yeah I think uh We've we've touched

1182

00:46:59,569 --> 00:46:57,720

around this a little bit

1183

00:47:01,370 --> 00:46:59,579

um in the conference I think highlighted

1184

00:47:03,650 --> 00:47:01,380

this Priscilla in particular the way

1185

00:47:06,770 --> 00:47:03,660

that you opened the conference with

1186

00:47:10,010 --> 00:47:06,780

the group meditation moment uh which so

1187

00:47:12,770 --> 00:47:10,020

many people found to be very powerful

1188

00:47:16,670 --> 00:47:12,780

um so we have different ways of of

1189

00:47:18,890 --> 00:47:16,680

knowing of learning we have our kind of

1190

00:47:21,650 --> 00:47:18,900

left brain way that we're all used to

1191

00:47:24,109 --> 00:47:21,660

that kind of classroom style academic

1192

00:47:28,250 --> 00:47:24,119

lecture and then we have that Stillness

1193

00:47:32,329 --> 00:47:28,260

time that uh quiet knowing that an

1194

00:47:35,030 --> 00:47:32,339

intuitive way of understanding uh

1195

00:47:37,550 --> 00:47:35,040

I think everyone in this room

1196

00:47:40,550 --> 00:47:37,560

has had both of those experiences you

1197

00:47:43,130 --> 00:47:40,560

know how do you

1198

00:47:46,430 --> 00:47:43,140

relate with knowledge in each of those

1199

00:47:49,250 --> 00:47:46,440

modes of you know of learning like how

1200

00:47:52,670 --> 00:47:49,260

do you uh incorporate your learnings

1201

00:47:54,410 --> 00:47:52,680

from each of those ways

1202

00:47:55,609 --> 00:47:54,420

and and I'll start with Deb because I

1203

00:47:57,349 --> 00:47:55,619

haven't heard her talk in a little bit

1204

00:48:00,770 --> 00:47:57,359

so I'd like to hear her speak to this

1205

00:48:02,809 --> 00:48:00,780

well you know I think for me it's just

1206

00:48:05,809 --> 00:48:02,819

an understanding when other people touch

1207

00:48:07,970 --> 00:48:05,819

on the same thing for instance

1208

00:48:10,130 --> 00:48:07,980

um I don't talk about it that much but

1209

00:48:12,650 --> 00:48:10,140

I've done actually a fair amount of

1210

00:48:16,130 --> 00:48:12,660

creative things

1211

00:48:18,170 --> 00:48:16,140

um drawing painting I even made things

1212

00:48:21,050 --> 00:48:18,180

out of present and carved and things

1213

00:48:23,150 --> 00:48:21,060

like that into resin I made a lot of

1214

00:48:25,430 --> 00:48:23,160

jewelry things like that

1215

00:48:28,309 --> 00:48:25,440

um and I feel like when other people

1216

00:48:30,050 --> 00:48:28,319

talk about like that that sense of

1217

00:48:31,730 --> 00:48:30,060

tapping into somewhere else while

1218

00:48:34,309 --> 00:48:31,740

they're doing that work I have a sense

1219

00:48:37,910 --> 00:48:34,319

of understanding you know so I feel like

1220

00:48:40,910 --> 00:48:37,920

it helps me to have those conversations

1221

00:48:43,550 --> 00:48:40,920

um when I engage in different ways

1222

00:48:45,349 --> 00:48:43,560

um I do think everyone kind of learns in

1223

00:48:48,290 --> 00:48:45,359

different ways and brings their own

1224

00:48:49,670 --> 00:48:48,300

piece so the conversation

1225

00:48:51,410 --> 00:48:49,680

um but the ways that I've learned that's

1226

00:48:56,170 --> 00:48:51,420

what it does for me it just helps me to

1227

00:49:01,370 --> 00:48:58,730

well and let me let me let me just

1228

00:49:03,050 --> 00:49:01,380

follow up with you on one so uh you

1229

00:49:05,630 --> 00:49:03,060

talked about the art side of it what

1230

00:49:07,490 --> 00:49:05,640

about the the kind of classroom style or

1231

00:49:10,490 --> 00:49:07,500

the book knowledge which I know you you

1232

00:49:13,609 --> 00:49:10,500

do quite a bit of uh you love that part

1233

00:49:15,650 --> 00:49:13,619

right so so yeah how do you there are

1234

00:49:19,069 --> 00:49:15,660

things which we learn through that

1235

00:49:20,930 --> 00:49:19,079

process that we recognize as meaningful

1236

00:49:22,430 --> 00:49:20,940

and true and valid and there are things

1237

00:49:24,470 --> 00:49:22,440

which we learn through the other process

1238

00:49:27,050 --> 00:49:24,480

that you just articulated

1239

00:49:31,190 --> 00:49:27,060

you know how do you do you gravitate to

1240

00:49:35,450 --> 00:49:33,770

I think I like to look for the summary

1241

00:49:38,089 --> 00:49:35,460

you like you know I mentioned that

1242

00:49:41,690 --> 00:49:38,099

earlier I just like to find the point

1243

00:49:43,370 --> 00:49:41,700

you know I I like to find even when I

1244

00:49:46,250 --> 00:49:43,380

read an article I'm like okay the whole

1245

00:49:49,730 --> 00:49:46,260

point of this was you know like I just

1246

00:49:53,210 --> 00:49:49,740

want to like get to the point so

1247

00:49:56,809 --> 00:49:53,220

um for those who are not aware I wrote

1248

00:49:58,309 --> 00:49:56,819

notes the entire conference every single

1249

00:50:00,230 --> 00:49:58,319

person that was there I was sitting

1250

00:50:02,390 --> 00:50:00,240

there writing notes

1251  
00:50:04,809 --> 00:50:02,400  
um so when I came to my summary it was

1252  
00:50:07,609 --> 00:50:04,819  
like after

1253  
00:50:09,410 --> 00:50:07,619  
pretty heavily attending to what was

1254  
00:50:11,630 --> 00:50:09,420  
being said

1255  
00:50:13,490 --> 00:50:11,640  
um so I I think that's just what happens

1256  
00:50:16,069 --> 00:50:13,500  
with that um

1257  
00:50:18,290 --> 00:50:16,079  
I don't know if I'm gonna find like a

1258  
00:50:20,569 --> 00:50:18,300  
you know a here there or this is the

1259  
00:50:23,210 --> 00:50:20,579  
answer to everything or anything like

1260  
00:50:26,050 --> 00:50:23,220  
that but I think that all of it gets me

1261  
00:50:28,550 --> 00:50:26,060  
closer to my understanding at least

1262  
00:50:30,829 --> 00:50:28,560  
right I love that the way you're saying

1263  
00:50:33,890 --> 00:50:30,839

that that synthesis synthesizing between

1264

00:50:36,250 --> 00:50:33,900

the two ways uh so what about you what

1265

00:50:39,109 --> 00:50:36,260

do you what do you think about there

1266

00:50:41,510 --> 00:50:39,119

it's it's hard to

1267

00:50:43,430 --> 00:50:41,520

it's hard to bring it all into one thing

1268

00:50:45,170 --> 00:50:43,440

for me because

1269

00:50:47,089 --> 00:50:45,180

I think that I talked to you about this

1270

00:50:48,049 --> 00:50:47,099

before Nathan behind the scenes oh first

1271

00:50:49,309 --> 00:50:48,059

of all I have to give a shout out to

1272

00:50:50,990 --> 00:50:49,319

Kelly because the meditation think was

1273

00:50:54,710 --> 00:50:51,000

her idea

1274

00:50:56,750 --> 00:50:54,720

um yeah Kelly Chase because and I was

1275

00:50:59,569 --> 00:50:56,760

like I just don't I don't know can I do

1276

00:51:01,190 --> 00:50:59,579

it I just really wanna so she said yes

1277

00:51:03,770 --> 00:51:01,200

um but yeah anyways just want to give

1278

00:51:06,410 --> 00:51:03,780

her a shout out for being amazing but um

1279

00:51:09,530 --> 00:51:06,420

incorporating all this into like life

1280

00:51:11,809 --> 00:51:09,540

has not gone so smoothly for me

1281

00:51:13,790 --> 00:51:11,819

it's it's I want to show I want other

1282

00:51:16,130 --> 00:51:13,800

people to experience it

1283

00:51:17,809 --> 00:51:16,140

and to an extent I feel like I'm drawn

1284

00:51:19,849 --> 00:51:17,819

to have them experience it and help them

1285

00:51:22,130 --> 00:51:19,859

experience it like I took a whole

1286

00:51:25,970 --> 00:51:22,140

Priestess in class because I want

1287

00:51:26,809 --> 00:51:25,980

all the spiritual world and to

1288

00:51:30,349 --> 00:51:26,819

a

1289

00:51:34,250 --> 00:51:32,270

this is where

1290

00:51:36,589 --> 00:51:34,260

like because I've had my body feel like

1291

00:51:38,809 --> 00:51:36,599

it dissolved you know after even when I

1292

00:51:39,650 --> 00:51:38,819

read nuts and bolts type stuff as they

1293

00:51:40,309 --> 00:51:39,660

say

1294

00:51:43,609 --> 00:51:40,319

um

1295

00:51:45,370 --> 00:51:43,619

I get lost in it I can't

1296

00:51:48,290 --> 00:51:45,380

I can't read something without

1297

00:51:50,030 --> 00:51:48,300

experiencing it

1298

00:51:52,609 --> 00:51:50,040

um and that's just maybe

1299

00:51:54,410 --> 00:51:52,619

how my body processes

1300

00:51:56,210 --> 00:51:54,420

words that I'm reading and things that

1301  
00:51:58,430 --> 00:51:56,220  
I'm watching I have like a whole body

1302  
00:52:01,130 --> 00:51:58,440  
response to it

1303  
00:52:03,349 --> 00:52:01,140  
so it's been hard for me to actually use

1304  
00:52:04,490 --> 00:52:03,359  
what I've been learning but I kind of

1305  
00:52:07,730 --> 00:52:04,500  
feel like

1306  
00:52:10,309 --> 00:52:07,740  
I'm like storing it away it's like I'm

1307  
00:52:12,530 --> 00:52:10,319  
building this library and I don't I

1308  
00:52:13,849 --> 00:52:12,540  
might not need it now but I know I'm

1309  
00:52:16,250 --> 00:52:13,859  
gonna have it for somebody when they

1310  
00:52:18,290 --> 00:52:16,260  
need it and that's I haven't really

1311  
00:52:20,569 --> 00:52:18,300  
that's the best way I can answer that

1312  
00:52:22,190 --> 00:52:20,579  
what you brought up because it's hard to

1313  
00:52:24,710 --> 00:52:22,200

do it in real life right like I I

1314

00:52:26,569 --> 00:52:24,720

remember talking to you one time and I

1315

00:52:29,329 --> 00:52:26,579

was just like man like

1316

00:52:31,670 --> 00:52:29,339

like I'm just supposed to like

1317

00:52:34,250 --> 00:52:31,680

it you have to have that separation and

1318

00:52:35,750 --> 00:52:34,260

that balance between what I know or what

1319

00:52:38,390 --> 00:52:35,760

I think I know is going on or what I've

1320

00:52:40,130 --> 00:52:38,400

experienced that's beyond just sitting

1321

00:52:42,290 --> 00:52:40,140

here at a desk right

1322

00:52:44,630 --> 00:52:42,300

like we've experienced deeper realities

1323

00:52:46,970 --> 00:52:44,640

than that and how do you incorporate

1324

00:52:49,430 --> 00:52:46,980

that into your life is it supposed to

1325

00:52:50,750 --> 00:52:49,440

even be incorporated yet

1326  
00:52:51,950 --> 00:52:50,760  
you know it's like you have this

1327  
00:52:53,750 --> 00:52:51,960  
experience

1328  
00:52:57,410 --> 00:52:53,760  
and then you might have like years of

1329  
00:53:00,109 --> 00:52:57,420  
integration of just a small experience

1330  
00:53:02,390 --> 00:53:00,119  
but I I just feel like I'm storing this

1331  
00:53:04,490 --> 00:53:02,400  
information for people I don't know any

1332  
00:53:05,750 --> 00:53:04,500  
other way to explain it and it has to do

1333  
00:53:08,930 --> 00:53:05,760  
with their spirit

1334  
00:53:10,130 --> 00:53:08,940  
and them experiencing themselves as

1335  
00:53:13,150 --> 00:53:10,140  
spirit

1336  
00:53:16,190 --> 00:53:13,160  
I know that sounds ultraboo but which so

1337  
00:53:18,049 --> 00:53:16,200  
there there it is

1338  
00:53:20,870 --> 00:53:18,059

you know one thing's interesting

1339

00:53:23,630 --> 00:53:20,880

Priscilla is that you're first of all

1340

00:53:25,309 --> 00:53:23,640

you know you you speak about well first

1341

00:53:27,470 --> 00:53:25,319

of all let me say hello to my brother

1342

00:53:30,170 --> 00:53:27,480

Johnny's in the chat he's my colleague

1343

00:53:33,410 --> 00:53:30,180

he's also part of my uh Bigfoot research

1344

00:53:35,329 --> 00:53:33,420

team uh that that has yet to be named

1345

00:53:36,950 --> 00:53:35,339

although I did come up with a name I'm

1346

00:53:38,390 --> 00:53:36,960

gonna throw at him tomorrow what's up

1347

00:53:40,970 --> 00:53:38,400

Johnny

1348

00:53:42,470 --> 00:53:40,980

um this is uh my homies Nathan Debs

1349

00:53:43,549 --> 00:53:42,480

Priscilla

1350

00:53:47,210 --> 00:53:43,559

um

1351

00:53:48,650 --> 00:53:47,220

Priscilla like you spoke how difficult

1352

00:53:50,870 --> 00:53:48,660

was to grow up and say you know I'm

1353

00:53:53,329 --> 00:53:50,880

different I'm having these experiences

1354

00:53:55,849 --> 00:53:53,339

other people don't have I feel not

1355

00:53:59,089 --> 00:53:55,859

normal I feel weird I'm the weird girl

1356

00:54:01,069 --> 00:53:59,099

and as I've said to you

1357

00:54:04,250 --> 00:54:01,079

you know several months ago on the phone

1358

00:54:06,950 --> 00:54:04,260

but now you've found your tribe if you

1359

00:54:09,470 --> 00:54:06,960

will is people who

1360

00:54:11,990 --> 00:54:09,480

admire that that you're able to connect

1361

00:54:15,650 --> 00:54:12,000

with these things that uh we believe

1362

00:54:17,630 --> 00:54:15,660

happen and we can't connect with them

1363

00:54:19,430 --> 00:54:17,640

um so that's you know that's one thing

1364

00:54:22,670 --> 00:54:19,440

the other thing is that you're living

1365

00:54:26,450 --> 00:54:22,680

two lives you are able to you have to at

1366

00:54:29,329 --> 00:54:26,460

one time be a normal mom who's raising

1367

00:54:31,190 --> 00:54:29,339

children who's a wife

1368

00:54:34,370 --> 00:54:31,200

um whose husband you know serving

1369

00:54:36,470 --> 00:54:34,380

country I'm not a very good wife guys

1370

00:54:38,930 --> 00:54:36,480

we don't believe that for a second and

1371

00:54:41,510 --> 00:54:38,940

then he's still here but I mean

1372

00:54:43,190 --> 00:54:41,520

I believe that for a second and then at

1373

00:54:45,530 --> 00:54:43,200

the same time

1374

00:54:47,930 --> 00:54:45,540

um you're experiencing things and you

1375

00:54:49,370 --> 00:54:47,940

can't mix the two you can't take them in

1376

00:54:51,069 --> 00:54:49,380

this mixing bowl and then take the

1377

00:54:55,190 --> 00:54:51,079

beater and go

1378

00:54:56,150 --> 00:54:55,200

but can we can we no maybe I was reading

1379

00:54:57,710 --> 00:54:56,160

the boys

1380

00:54:58,910 --> 00:54:57,720

um Jeff cripple's book after I read

1381

00:54:59,870 --> 00:54:58,920

their Kitty books last night I was like

1382

00:55:01,010 --> 00:54:59,880

okay I'm gonna read my book and they're

1383

00:55:02,210 --> 00:55:01,020

like can you read it out loud and I'm

1384

00:55:04,970 --> 00:55:02,220

like

1385

00:55:07,010 --> 00:55:04,980

super Humanities and I'm reading these

1386

00:55:09,589 --> 00:55:07,020

these like Jeff crepel's most this

1387

00:55:11,990 --> 00:55:09,599

powerful book it's powerful these words

1388

00:55:13,549 --> 00:55:12,000

are just like every 10 minutes I had to

1389

00:55:15,410 --> 00:55:13,559

like put it down or every few sentences

1390

00:55:16,329 --> 00:55:15,420

it has to put down just like yes

1391

00:55:19,430 --> 00:55:16,339

yes

1392

00:55:21,770 --> 00:55:19,440

when they talk to me I'm just kidding

1393

00:55:23,270 --> 00:55:21,780

very similar experiences oh sorry I told

1394

00:55:25,849 --> 00:55:23,280

you I told you I was gonna laugh at your

1395

00:55:27,710 --> 00:55:25,859

jokes when I came on

1396

00:55:29,990 --> 00:55:27,720

you know check if you don't

1397

00:55:32,930 --> 00:55:30,000

um but anyway but I mean like we have to

1398

00:55:34,910 --> 00:55:32,940

figure out how to right I mean yeah like

1399

00:55:36,230 --> 00:55:34,920

we think think about all the people all

1400

00:55:39,049 --> 00:55:36,240

the work that people are doing now like

1401

00:55:40,490 --> 00:55:39,059

Gary and Sean and and everybody that was

1402

00:55:41,990 --> 00:55:40,500

at the conference like Mitch is writing

1403

00:55:43,910 --> 00:55:42,000

I kept thinking like as each of them

1404

00:55:45,589 --> 00:55:43,920

were speaking and it started when I met

1405

00:55:47,390 --> 00:55:45,599

red was reading Mitch's book I was like

1406

00:55:49,250 --> 00:55:47,400

I needed this as a child

1407

00:55:50,930 --> 00:55:49,260

because I was a weirdo people used to

1408

00:55:52,250 --> 00:55:50,940

call me Wednesday Adams in Catholic

1409

00:55:55,309 --> 00:55:52,260

School

1410

00:55:58,010 --> 00:55:55,319

you know now you're not I mean I could

1411

00:55:59,809 --> 00:55:58,020

be right I could just sleep great but

1412

00:56:02,089 --> 00:55:59,819

I'm just saying like we are going to be

1413

00:56:04,010 --> 00:56:02,099

there for that next wave coming through

1414

00:56:06,650 --> 00:56:04,020

and I don't mean that an ultimate

1415

00:56:09,230 --> 00:56:06,660

Dolores Cannon like the next wave but I

1416

00:56:11,150 --> 00:56:09,240

do mean it as our children are a lot

1417

00:56:13,130 --> 00:56:11,160

different and

1418

00:56:15,650 --> 00:56:13,140

um they're growing up in a world where

1419

00:56:17,950 --> 00:56:15,660

UFOs have been acknowledged you know

1420

00:56:20,750 --> 00:56:17,960

paranormal is being studied seriously

1421

00:56:23,270 --> 00:56:20,760

biology related to intuition is being

1422

00:56:25,730 --> 00:56:23,280

studied seriously

1423

00:56:26,990 --> 00:56:25,740

um I'd say esp's being studying

1424

00:56:28,730 --> 00:56:27,000

seriously but that's been studied

1425

00:56:30,950 --> 00:56:28,740

seriously for quite some time you know

1426

00:56:33,410 --> 00:56:30,960

we just need people to grasp it

1427

00:56:35,630 --> 00:56:33,420

so I I think that we need to find and

1428

00:56:37,549 --> 00:56:35,640

that we have to find a way right to mesh

1429

00:56:40,849 --> 00:56:37,559

it without like freaking people out too

1430

00:56:42,470 --> 00:56:40,859

quickly you know there's going to be a

1431

00:56:44,630 --> 00:56:42,480

12th grader who's going to reach out to

1432

00:56:47,390 --> 00:56:44,640

you because cecila and you're going to

1433

00:56:50,030 --> 00:56:47,400

say damn it I was you you're going to be

1434

00:56:51,410 --> 00:56:50,040

okay trust me yeah but were you about to

1435

00:56:53,750 --> 00:56:51,420

say that girl I'm sorry yeah I just

1436

00:56:56,089 --> 00:56:53,760

wanted to add that I feel like

1437

00:56:58,069 --> 00:56:56,099

um I've I've spoke to Preston Dennett

1438

00:57:01,910 --> 00:56:58,079

and he pointed out how often

1439

00:57:04,069 --> 00:57:01,920

experiencers actually serve Humanity I

1440

00:57:06,770 --> 00:57:04,079

feel like um and I'm not saying this is

1441

00:57:08,990 --> 00:57:06,780

limited to experiences by any means of

1442

00:57:11,270 --> 00:57:09,000

course it's also a part of the people

1443

00:57:14,210 --> 00:57:11,280

who investigate the phenomenon or

1444

00:57:17,569 --> 00:57:14,220

research it too but I feel like we find

1445

00:57:19,849 --> 00:57:17,579

ways to make it useful already you know

1446

00:57:20,770 --> 00:57:19,859

the people who have intuition are

1447

00:57:24,049 --> 00:57:20,780

probably

1448

00:57:26,930 --> 00:57:24,059

serving other people with that in some

1449

00:57:28,549 --> 00:57:26,940

way I would hate to think that there's

1450

00:57:30,710 --> 00:57:28,559

too many people who are just being

1451

00:57:32,049 --> 00:57:30,720

selfish with that gift

1452

00:57:39,410 --> 00:57:32,059

um

1453

00:57:41,270 --> 00:57:39,420

what I know I've told Nathan what my

1454

00:57:42,530 --> 00:57:41,280

what I think my purpose is

1455

00:57:44,870 --> 00:57:42,540

so

1456

00:57:46,670 --> 00:57:44,880

yeah and I

1457

00:57:48,349 --> 00:57:46,680

I want to touch beyond what you just

1458

00:57:49,250 --> 00:57:48,359

said there Deb because

1459

00:57:52,430 --> 00:57:49,260

um

1460

00:57:55,670 --> 00:57:52,440

I do think that that is so true that the

1461

00:57:58,010 --> 00:57:55,680

experiencers have been

1462

00:58:01,370 --> 00:57:58,020

working with Humanity aiding Humanity in

1463

00:58:02,750 --> 00:58:01,380

a way for a very long time imagine a

1464

00:58:06,470 --> 00:58:02,760

world where

1465

00:58:09,049 --> 00:58:06,480

you went about your day and you anyone

1466

00:58:11,569 --> 00:58:09,059

that had an experience that was outside

1467

00:58:13,730 --> 00:58:11,579

what we considered to be Norm

1468

00:58:15,109 --> 00:58:13,740

you just said you know what

1469

00:58:16,609 --> 00:58:15,119

there's a little place where we're going

1470

00:58:18,230 --> 00:58:16,619

to move you and we're never going to

1471

00:58:19,670 --> 00:58:18,240

have to interact with you you know we're

1472

00:58:21,530 --> 00:58:19,680

going to move all of these people who

1473

00:58:24,230 --> 00:58:21,540

have strange experiences

1474

00:58:25,730 --> 00:58:24,240

over to some other part of the world and

1475

00:58:28,069 --> 00:58:25,740

we're not going to interact with you

1476  
00:58:29,690 --> 00:58:28,079  
because that doesn't those things aren't

1477  
00:58:32,270 --> 00:58:29,700  
real we're not going to deal with that

1478  
00:58:34,250 --> 00:58:32,280  
so imagine a world that looks like that

1479  
00:58:36,170 --> 00:58:34,260  
and I think you can't you know you can't

1480  
00:58:38,390 --> 00:58:36,180  
you can't imagine a world where that

1481  
00:58:41,990 --> 00:58:38,400  
would be the case nor would you want to

1482  
00:58:44,809 --> 00:58:42,000  
live in a world that is like that

1483  
00:58:49,069 --> 00:58:44,819  
um I would argue that it's these strange

1484  
00:58:51,589 --> 00:58:49,079  
experiences that Force us into

1485  
00:58:54,170 --> 00:58:51,599  
different perspectives different ways of

1486  
00:58:57,230 --> 00:58:54,180  
thinking about our own experience

1487  
00:59:01,609 --> 00:58:57,240  
and and we are constantly

1488  
00:59:03,650 --> 00:59:01,619

uh reshaping retelling the story of our

1489

00:59:06,589 --> 00:59:03,660

life right we're we're constantly

1490

00:59:09,410 --> 00:59:06,599

narrating re-narrating that story and

1491

00:59:10,609 --> 00:59:09,420

incorporating experiences into whatever

1492

00:59:12,289 --> 00:59:10,619

that is

1493

00:59:13,849 --> 00:59:12,299

and Priscilla you talked about you know

1494

00:59:15,770 --> 00:59:13,859

how you're just accumulating knowledge

1495

00:59:17,030 --> 00:59:15,780

and you know eventually it may just come

1496

00:59:18,349 --> 00:59:17,040

out well

1497

00:59:21,289 --> 00:59:18,359

you know Darren and I've talked about

1498

00:59:23,270 --> 00:59:21,299

this quite a bit as well that that we we

1499

00:59:25,190 --> 00:59:23,280

have experience throughout our life

1500

00:59:28,250 --> 00:59:25,200

sometimes we have it and we have no

1501  
00:59:29,870 --> 00:59:28,260  
place to put it we have no place where

1502  
00:59:32,089 --> 00:59:29,880  
where it can fit so we've sort of put it

1503  
00:59:35,030 --> 00:59:32,099  
on a shelf basically or a bucket back in

1504  
00:59:35,870 --> 00:59:35,040  
the corner of our mind but then years go

1505  
00:59:38,270 --> 00:59:35,880  
by

1506  
00:59:40,730 --> 00:59:38,280  
and something else happens and we when

1507  
00:59:43,549 --> 00:59:40,740  
we look back to that that thing that we

1508  
00:59:47,150 --> 00:59:43,559  
discarded and we say wait a second

1509  
00:59:50,030 --> 00:59:47,160  
this makes sense to me now this I can

1510  
00:59:53,170 --> 00:59:50,040  
now incorporate this new experience with

1511  
00:59:56,329 --> 00:59:53,180  
this old experience and and it actually

1512  
00:59:57,410 --> 00:59:56,339  
gains a greater level of power than it

1513  
00:59:59,870 --> 00:59:57,420

had before

1514

01:00:01,849 --> 00:59:59,880

right so so I think experiencers are

1515

01:00:05,089 --> 01:00:01,859

doing this in a very relational way

1516

01:00:07,250 --> 01:00:05,099

right like meaning is relational it's

1517

01:00:09,289 --> 01:00:07,260

it's an it's a verb it's not a it's not

1518

01:00:13,370 --> 01:00:09,299

a noun you know it's a meaning is an

1519

01:00:18,470 --> 01:00:15,829

yeah and I also

1520

01:00:20,450 --> 01:00:18,480

one thing I wanted to add too that that

1521

01:00:21,829 --> 01:00:20,460

going back to what Priscilla said and

1522

01:00:24,650 --> 01:00:21,839

then I'm going to answer Nathan's

1523

01:00:25,910 --> 01:00:24,660

question and I'll I'll re restate the

1524

01:00:28,549 --> 01:00:25,920

question and make sure I have it correct

1525

01:00:31,190 --> 01:00:28,559

is connection is a whole nother thing I

1526

01:00:32,809 --> 01:00:31,200

think it ties into everything that the

1527

01:00:34,849 --> 01:00:32,819

four of us have been talking about or

1528

01:00:37,490 --> 01:00:34,859

that at least you and and Debs and

1529

01:00:39,410 --> 01:00:37,500

Nathan have been talking about is that

1530

01:00:43,130 --> 01:00:39,420

has been a happenstance that I did not

1531

01:00:45,890 --> 01:00:43,140

expect did not plan on had no in

1532

01:00:47,390 --> 01:00:45,900

necessarily an intention of when we

1533

01:00:49,789 --> 01:00:47,400

started the show was that we were going

1534

01:00:52,309 --> 01:00:49,799

to connect with these people from all

1535

01:00:53,809 --> 01:00:52,319

over the world and that we were going to

1536

01:00:56,390 --> 01:00:53,819

become friends and that we were going to

1537

01:01:00,049 --> 01:00:56,400

meet in person and that uh and I think

1538

01:01:02,569 --> 01:01:00,059

everybody here knows that I like to

1539

01:01:05,450 --> 01:01:02,579

connect with people via phone all week

1540

01:01:09,710 --> 01:01:05,460

long as many phone calls as I can get

1541

01:01:14,150 --> 01:01:09,720

into Davey or Dave or Frank or or

1542

01:01:15,770 --> 01:01:14,160

whomever or Debs Priscilla you know

1543

01:01:17,750 --> 01:01:15,780

Nathan you know he's got me in the

1544

01:01:21,589 --> 01:01:17,760

Corral there's only certain times I

1545

01:01:24,109 --> 01:01:21,599

could get them but like a cult but uh

1546

01:01:25,309 --> 01:01:24,119

but yeah it's just it's the pleasure of

1547

01:01:28,309 --> 01:01:25,319

my life you know getting talked with

1548

01:01:29,930 --> 01:01:28,319

Linda uh you know I remember talking to

1549

01:01:31,670 --> 01:01:29,940

Priscilla the first time driving home

1550

01:01:35,750 --> 01:01:31,680

and then freaking out come telling these

1551

01:01:39,349 --> 01:01:35,760

guys man this is amazing man shot his

1552

01:01:44,809 --> 01:01:39,359

cool experiences so yeah that's a that's

1553

01:01:47,630 --> 01:01:44,819

a a cool byproduct that probably is it

1554

01:01:49,789 --> 01:01:47,640

you know even if I gotten bored with the

1555

01:01:52,490 --> 01:01:49,799

conversation which I have not I would

1556

01:01:53,870 --> 01:01:52,500

still be here because of that uh but how

1557

01:01:56,390 --> 01:01:53,880

could you get bored with something that

1558

01:01:59,210 --> 01:01:56,400

we may never figure out Nathan in terms

1559

01:02:01,250 --> 01:01:59,220

of your question yes please you said how

1560

01:02:06,950 --> 01:02:01,260

do you in

1561

01:02:09,710 --> 01:02:06,960

learned from various people was that uh

1562

01:02:11,750 --> 01:02:09,720

is that a summation and if not can you

1563

01:02:13,809 --> 01:02:11,760

restate the question

1564

01:02:18,710 --> 01:02:13,819

yeah so

1565

01:02:23,170 --> 01:02:18,720

my question I think is how

1566

01:02:26,030 --> 01:02:23,180

how do we as individuals in a sort of

1567

01:02:28,670 --> 01:02:26,040

weigh on a scale the way in which we

1568

01:02:31,549 --> 01:02:28,680

acquire information sometimes we we

1569

01:02:33,109 --> 01:02:31,559

acquire it through these these academic

1570

01:02:34,910 --> 01:02:33,119

you know you're reading a book you're

1571

01:02:37,789 --> 01:02:34,920

getting a lecture sometimes we acquire

1572

01:02:40,069 --> 01:02:37,799

it through an intuitive process a a

1573

01:02:43,010 --> 01:02:40,079

personal relationship where where we we

1574

01:02:45,049 --> 01:02:43,020

gain an insight that quite frankly may

1575

01:02:47,030 --> 01:02:45,059

not have even been clearly articulated

1576

01:02:50,210 --> 01:02:47,040

but we we feel it

1577

01:02:53,390 --> 01:02:50,220

right so how do we kind of weigh these

1578

01:02:54,829 --> 01:02:53,400

two ways of learning and I think

1579

01:02:56,450 --> 01:02:54,839

everyone has to answer that a little bit

1580

01:02:59,150 --> 01:02:56,460

differently depending on your

1581

01:03:01,670 --> 01:02:59,160

personality some people place a Primacy

1582

01:03:05,030 --> 01:03:01,680

on that felt

1583

01:03:07,250 --> 01:03:05,040

way of knowing of feeling something

1584

01:03:10,010 --> 01:03:07,260

feels right to me and they and they

1585

01:03:12,230 --> 01:03:10,020

place a higher value on that than I read

1586

01:03:14,870 --> 01:03:12,240

this in a book and therefore it it's

1587

01:03:17,630 --> 01:03:14,880

true it's true right yeah

1588

01:03:21,109 --> 01:03:17,640

all right so I mean in aviation we have

1589

01:03:24,349 --> 01:03:21,119

something that when we're feeding raw

1590

01:03:26,690 --> 01:03:24,359

analog data into a computer there'll be

1591

01:03:29,690 --> 01:03:26,700

like a Coleman filter on and that common

1592

01:03:32,349 --> 01:03:29,700

filter will give a certain value so that

1593

01:03:35,750 --> 01:03:32,359

it doesn't overvalue a certain input

1594

01:03:38,030 --> 01:03:35,760

analog into this digital format so that

1595

01:03:40,789 --> 01:03:38,040

we can compute

1596

01:03:42,950 --> 01:03:40,799

um when the airplane needs to climb over

1597

01:03:45,770 --> 01:03:42,960

a piece of terrain if we can't see

1598

01:03:46,970 --> 01:03:45,780

because if we can't see and there's a

1599

01:03:48,710 --> 01:03:46,980

mountain in front of us we have to know

1600

01:03:50,809 --> 01:03:48,720

how much engine power we have that day

1601  
01:03:53,569 --> 01:03:50,819  
based on whether it's cold or hot what

1602  
01:03:56,510 --> 01:03:53,579  
the altitude is whether that engines

1603  
01:03:59,210 --> 01:03:56,520  
operating at 100 95 so there's these

1604  
01:04:02,270 --> 01:03:59,220  
Coleman filters so I feel like we apply

1605  
01:04:04,270 --> 01:04:02,280  
these column and filters based on

1606  
01:04:07,609 --> 01:04:04,280  
um people that we're listening to speak

1607  
01:04:08,870 --> 01:04:07,619  
and as you said everybody does it a

1608  
01:04:11,150 --> 01:04:08,880  
little bit differently it's very

1609  
01:04:12,589 --> 01:04:11,160  
individual you said you listen to a lot

1610  
01:04:14,510 --> 01:04:12,599  
of people you don't necessarily believe

1611  
01:04:16,490 --> 01:04:14,520  
everything you hear but you give the

1612  
01:04:19,069 --> 01:04:16,500  
respect to the person who's who's

1613  
01:04:20,690 --> 01:04:19,079

telling you something that seems you

1614

01:04:22,970 --> 01:04:20,700

know may seem very fantastic to you

1615

01:04:25,130 --> 01:04:22,980

particularly because you haven't had an

1616

01:04:26,630 --> 01:04:25,140

experience it may change if you do have

1617

01:04:29,630 --> 01:04:26,640

an experience you might see things in

1618

01:04:32,569 --> 01:04:29,640

different light so the way that I do it

1619

01:04:35,390 --> 01:04:32,579

is very organic I try to break

1620

01:04:37,670 --> 01:04:35,400

everything down for the the most meat

1621

01:04:40,370 --> 01:04:37,680

headed among us because I am among the

1622

01:04:42,130 --> 01:04:40,380

most meat-headed so therefore I'll try

1623

01:04:45,049 --> 01:04:42,140

to as you know I'll try to simplify

1624

01:04:47,690 --> 01:04:45,059

everything so that anybody can

1625

01:04:51,650 --> 01:04:47,700

understand it so when people you know

1626

01:04:54,589 --> 01:04:51,660

give me information I take it in and I

1627

01:04:56,930 --> 01:04:54,599

realize that my perspective is

1628

01:04:58,730 --> 01:04:56,940

constantly evolving and you guys know

1629

01:05:00,410 --> 01:04:58,740

that because you know what my

1630

01:05:02,089 --> 01:05:00,420

perspective was a year ago and you know

1631

01:05:05,990 --> 01:05:02,099

what it is now and it's not the same as

1632

01:05:08,569 --> 01:05:06,000

it was because I had hypotheses that

1633

01:05:11,809 --> 01:05:08,579

were proven incorrect

1634

01:05:14,870 --> 01:05:11,819

um and I've had to just keep opening my

1635

01:05:18,589 --> 01:05:14,880

aperture but at the same time there are

1636

01:05:21,170 --> 01:05:18,599

people can uh give certain pieces of

1637

01:05:24,230 --> 01:05:21,180

information with a surety that they

1638

01:05:26,390 --> 01:05:24,240

can't possibly have

1639

01:05:30,170 --> 01:05:26,400

um because I don't know that anybody

1640

01:05:32,930 --> 01:05:30,180

Among Us can have that charity at this

1641

01:05:34,370 --> 01:05:32,940

point where Priscilla said we're at the

1642

01:05:37,510 --> 01:05:34,380

very beginning

1643

01:05:40,250 --> 01:05:37,520

but we're at the beginning we're not at

1644

01:05:43,490 --> 01:05:40,260

zero you know and then Nathan suggests

1645

01:05:45,650 --> 01:05:43,500

well maybe we our aperture was a lot

1646

01:05:47,210 --> 01:05:45,660

further open when the pyramids were

1647

01:05:50,809 --> 01:05:47,220

being built and then went to zero and

1648

01:05:52,490 --> 01:05:50,819

now it's opening again so so

1649

01:05:55,069 --> 01:05:52,500

um so yeah that that's sort of how I do

1650

01:05:58,309 --> 01:05:55,079

it it is it's it's organic it's not a

1651  
01:06:01,010 --> 01:05:58,319  
science it's inexact and I think you can

1652  
01:06:04,849 --> 01:06:01,020  
gain a lot from a lot of different

1653  
01:06:08,030 --> 01:06:04,859  
people and and you'll uh you'll wait

1654  
01:06:08,809 --> 01:06:08,040  
that information based on

1655  
01:06:11,270 --> 01:06:08,819  
um

1656  
01:06:16,010 --> 01:06:11,280  
not based on who the presenter is but

1657  
01:06:19,490 --> 01:06:16,020  
how much sense it makes and

1658  
01:06:22,250 --> 01:06:19,500  
and how much they can possibly know of

1659  
01:06:23,990 --> 01:06:22,260  
what they speak because a lot of it is

1660  
01:06:26,809 --> 01:06:24,000  
hypothetical in nature but that's okay

1661  
01:06:29,930 --> 01:06:26,819  
that's why we're here is to hypothesize

1662  
01:06:33,130 --> 01:06:29,940  
right that's it's if we knew the answer

1663  
01:06:37,849 --> 01:06:36,710

yeah no you're absolutely right 100 well

1664

01:06:39,829 --> 01:06:37,859

||

1665

01:06:41,870 --> 01:06:39,839

um it's probably not my turn his turn is

1666

01:06:45,349 --> 01:06:41,880

to throw out a question I was gonna uh

1667

01:06:49,789 --> 01:06:45,359

is it I think it's mine yeah

1668

01:06:52,370 --> 01:06:49,799

okay so one thing that Linda has talked

1669

01:06:53,630 --> 01:06:52,380

to people about sort of more behind the

1670

01:06:56,569 --> 01:06:53,640

scenes than she did in the interview

1671

01:07:00,890 --> 01:06:56,579

that we did with her recently it's just

1672

01:07:04,370 --> 01:07:00,900

how to not be

1673

01:07:06,470 --> 01:07:04,380

um ex exploiting the experienter and and

1674

01:07:07,910 --> 01:07:06,480

one thing that came up quite a bit um

1675

01:07:09,730 --> 01:07:07,920

and I think we mentioned it briefly here

1676

01:07:13,309 --> 01:07:09,740

too was that

1677

01:07:15,829 --> 01:07:13,319

experiencers are kind of the data set so

1678

01:07:19,309 --> 01:07:15,839

how do you think that we can

1679

01:07:21,829 --> 01:07:19,319

use that data but prevent the

1680

01:07:27,349 --> 01:07:21,839

exploitation

1681

01:07:29,750 --> 01:07:27,359

basically we're not going to treat them

1682

01:07:33,109 --> 01:07:29,760

like guinea pigs anymore I want them to

1683

01:07:35,329 --> 01:07:33,119

be a part of the conversation not under

1684

01:07:38,630 --> 01:07:35,339

a microscope

1685

01:07:40,370 --> 01:07:38,640

um so I want them I I personally just

1686

01:07:42,470 --> 01:07:40,380

feel like people should

1687

01:07:44,870 --> 01:07:42,480

be treated like people you know other

1688

01:07:45,890 --> 01:07:44,880

people have said this to you of course

1689

01:07:46,970 --> 01:07:45,900

um but

1690

01:07:49,370 --> 01:07:46,980

yeah

1691

01:07:50,569 --> 01:07:49,380

how do you think we can use that data

1692

01:07:53,510 --> 01:07:50,579

set

1693

01:07:55,130 --> 01:07:53,520

without making people feel exploited

1694

01:07:58,730 --> 01:07:55,140

that's something that I really want

1695

01:08:03,829 --> 01:08:01,490

Priscilla

1696

01:08:06,829 --> 01:08:03,839

that's it that's an interesting thought

1697

01:08:08,870 --> 01:08:06,839

um and I agree that people should still

1698

01:08:11,450 --> 01:08:08,880

be like people

1699

01:08:12,710 --> 01:08:11,460

um but or be treated like people

1700

01:08:16,309 --> 01:08:12,720

but

1701

01:08:18,050 --> 01:08:16,319

as the main data set we should have

1702

01:08:20,570 --> 01:08:18,060

somebody when people are giving their

1703

01:08:22,249 --> 01:08:20,580

data they should know where how it's

1704

01:08:23,689 --> 01:08:22,259

going to be used

1705

01:08:26,809 --> 01:08:23,699

that way it's kind of like an organ

1706

01:08:29,090 --> 01:08:26,819

donor like you sign up for it right so

1707

01:08:32,030 --> 01:08:29,100

if you're an experiencer and you're like

1708

01:08:34,249 --> 01:08:32,040

go ahead use my story whatever

1709

01:08:38,390 --> 01:08:34,259

um you know that you're going to be not

1710

01:08:40,729 --> 01:08:38,400

exploited but studied uh because

1711

01:08:41,870 --> 01:08:40,739

there's people that don't there's you

1712

01:08:43,430 --> 01:08:41,880

know I feel like there's kind of like

1713

01:08:45,229 --> 01:08:43,440

three different camps of people there

1714

01:08:47,030 --> 01:08:45,239

might be more there's the people that

1715

01:08:48,530 --> 01:08:47,040

don't mind being studied there's the

1716

01:08:49,789 --> 01:08:48,540

people that just have to get it out and

1717

01:08:51,050 --> 01:08:49,799

want to talk about it but don't ever

1718

01:08:52,309 --> 01:08:51,060

want to talk about it again or don't

1719

01:08:54,229 --> 01:08:52,319

want it to leave like the group they're

1720

01:08:56,209 --> 01:08:54,239

talking in like an experience like an

1721

01:08:59,269 --> 01:08:56,219

experience or type of meeting

1722

01:09:01,550 --> 01:08:59,279

and then there's people that um you know

1723

01:09:03,050 --> 01:09:01,560

they tell you it and they just they're

1724

01:09:05,090 --> 01:09:03,060

they don't really care how it goes

1725

01:09:07,610 --> 01:09:05,100

either way but we have to be respectful

1726

01:09:10,370 --> 01:09:07,620

just like you would in any studies

1727

01:09:12,110 --> 01:09:10,380

um even working in a lab where I worked

1728

01:09:15,950 --> 01:09:12,120

with a lot of blood specimens

1729

01:09:18,289 --> 01:09:15,960

I was still like very respectful of this

1730

01:09:20,269 --> 01:09:18,299

tube of blood with somebody's number on

1731

01:09:22,490 --> 01:09:20,279

it because they didn't have names they

1732

01:09:24,410 --> 01:09:22,500

had a number and an age and that was

1733

01:09:27,769 --> 01:09:24,420

important for the study

1734

01:09:30,169 --> 01:09:27,779

so but I still treated it

1735

01:09:31,430 --> 01:09:30,179

like you know that's their DNA thank you

1736

01:09:33,530 --> 01:09:31,440

you know what I mean you have to treat

1737

01:09:34,970 --> 01:09:33,540

it with respect but then we look at how

1738

01:09:38,090 --> 01:09:34,980

we treat other animals that we're

1739

01:09:40,689 --> 01:09:38,100

studying and we exploit them but I think

1740

01:09:43,789 --> 01:09:40,699

as long as it an experimenter

1741

01:09:46,249 --> 01:09:43,799

knows what their data is being used for

1742

01:09:47,870 --> 01:09:46,259

then it should be used because we still

1743

01:09:50,390 --> 01:09:47,880

need to

1744

01:09:52,370 --> 01:09:50,400

use the data that we have but I don't

1745

01:09:54,350 --> 01:09:52,380

agree with them being exploited without

1746

01:09:56,270 --> 01:09:54,360

their permission

1747

01:09:57,950 --> 01:09:56,280

and I guess exploit is kind of like a

1748

01:09:59,570 --> 01:09:57,960

really like you know

1749

01:10:00,950 --> 01:09:59,580

it's a Charged word

1750

01:10:02,209 --> 01:10:00,960

so

1751

01:10:03,590 --> 01:10:02,219

um

1752

01:10:04,970 --> 01:10:03,600

you just I just think they have to know

1753

01:10:08,330 --> 01:10:04,980

where it's going and what it's being

1754

01:10:11,090 --> 01:10:08,340

used for because without their stories

1755

01:10:12,650 --> 01:10:11,100

and their data then we don't have

1756

01:10:14,930 --> 01:10:12,660

we don't have anything

1757

01:10:17,570 --> 01:10:14,940

if that makes any sense to like work

1758

01:10:22,070 --> 01:10:19,490

Priscilla I'll let you be the judge of

1759

01:10:25,729 --> 01:10:22,080

this but I think I'm guilty of doing

1760

01:10:27,830 --> 01:10:25,739

that in the last show when I asked Linda

1761

01:10:30,770 --> 01:10:27,840

to ask the phenomenon if they could grow

1762

01:10:33,050 --> 01:10:30,780

my hair back and I don't know if we know

1763

01:10:35,090 --> 01:10:33,060

what they said to that you gotta stop

1764

01:10:40,790 --> 01:10:35,100

asking experiencers that you know that

1765

01:10:44,870 --> 01:10:43,310

but I agree with Deb and I and I also

1766

01:10:47,209 --> 01:10:44,880

love how Deb

1767

01:10:50,570 --> 01:10:47,219

he sees people differently

1768

01:10:52,010 --> 01:10:50,580

and we need people like her with her

1769

01:10:55,550 --> 01:10:52,020

type of insight

1770

01:10:56,930 --> 01:10:55,560

and and knowledge to kind of direct the

1771

01:10:58,850 --> 01:10:56,940

rest of us

1772

01:11:00,790 --> 01:10:58,860

do you know what I mean

1773

01:11:03,110 --> 01:11:00,800

um

1774

01:11:04,970 --> 01:11:03,120

this person we gotta have that person no

1775

01:11:06,649 --> 01:11:04,980

you know I had to I I didn't I had the

1776

01:11:08,750 --> 01:11:06,659

pleasure of sitting with her like three

1777

01:11:11,330 --> 01:11:08,760

ways to New York three or three hours to

1778

01:11:12,530 --> 01:11:11,340

New York and three hours back and some

1779

01:11:15,169 --> 01:11:12,540

of the things she was saying I was just

1780

01:11:15,950 --> 01:11:15,179

like man I feel like there's people like

1781

01:11:19,310 --> 01:11:15,960

you

1782

01:11:23,350 --> 01:11:19,320

know what I mean like I I felt like an

1783

01:11:25,970 --> 01:11:23,360

[h\_\_h] and people tell me okay you know

1784

01:11:28,490 --> 01:11:25,980

first of all you made that trip go very

1785

01:11:30,050 --> 01:11:28,500

quickly and I keep hoping that you're

1786

01:11:32,570 --> 01:11:30,060

gonna want to go with me next time

1787

01:11:36,649 --> 01:11:32,580

because I'm like no don't go with your

1788

01:11:38,750 --> 01:11:36,659

family go hang out I know I know I know

1789

01:11:40,550 --> 01:11:38,760

there will be a wealthy financier that

1790

01:11:41,990 --> 01:11:40,560

wants to pay both of you guys yeah we

1791

01:11:43,610 --> 01:11:42,000

need that's what I was telling DJ I was

1792

01:11:46,689 --> 01:11:43,620

like I need like a sugar daddy that

1793

01:11:49,550 --> 01:11:46,699

doesn't ask for sugar so I guess

1794

01:11:52,189 --> 01:11:49,560

so basically I need a benefactor so if

1795

01:11:54,890 --> 01:11:52,199

anybody wants our sponsors I don't know

1796

01:11:56,510 --> 01:11:54,900

what they're called investor out in the

1797

01:11:58,370 --> 01:11:56,520

community if you would like to sponsor

1798

01:12:00,110 --> 01:11:58,380

Priscilla and Jeff's trip their

1799

01:12:02,450 --> 01:12:00,120

fact-finding mission to New York City

1800

01:12:04,790 --> 01:12:02,460

where they'll bring you back tons of UAP

1801  
01:12:07,930 --> 01:12:04,800  
data and anecdotes uh you can find her

1802  
01:12:12,110 --> 01:12:07,940  
at at Quantum underscore

1803  
01:12:12,790 --> 01:12:12,120  
w-i-t-c-h or at study of uaps

1804  
01:12:14,930 --> 01:12:12,800  
um

1805  
01:12:16,250 --> 01:12:14,940  
I will at least write you a nice thank

1806  
01:12:17,570 --> 01:12:16,260  
you card I can't even promise I'm

1807  
01:12:19,490 --> 01:12:17,580  
horrible at courage he made these

1808  
01:12:22,010 --> 01:12:19,500  
beautiful cards and I told her I was

1809  
01:12:24,470 --> 01:12:22,020  
like I'm horrible at cards right like

1810  
01:12:26,149 --> 01:12:24,480  
I've been guilty of like sending my best

1811  
01:12:28,370 --> 01:12:26,159  
friend a birthday present

1812  
01:12:31,430 --> 01:12:28,380  
a great present like the coolest witch

1813  
01:12:33,950 --> 01:12:31,440

box ever but with a blank card

1814

01:12:35,090 --> 01:12:33,960

I was like she was like oh I got my

1815

01:12:40,750 --> 01:12:35,100

present

1816

01:12:47,470 --> 01:12:44,270

I'm so embarrassed I'm an alien cat you

1817

01:12:51,050 --> 01:12:47,480

can't accept me to do stuff exactly

1818

01:12:52,729 --> 01:12:51,060

all right so uh Deb if I get this

1819

01:12:56,090 --> 01:12:52,739

correctly uh how now to exploit

1820

01:12:57,290 --> 01:12:56,100

experiencers but use the data set

1821

01:12:59,689 --> 01:12:57,300

um

1822

01:13:00,950 --> 01:12:59,699

I think it's what we're trying to do on

1823

01:13:04,010 --> 01:13:00,960

this show

1824

01:13:07,070 --> 01:13:04,020

um we're trying to ask questions and

1825

01:13:09,470 --> 01:13:07,080

we're trying to vicariously live through

1826

01:13:11,090 --> 01:13:09,480

the experiences of you know Priscilla's

1827

01:13:13,250 --> 01:13:11,100

heard me on the phone and like I can't

1828

01:13:15,169 --> 01:13:13,260

wait till she tells me about we haven't

1829

01:13:17,630 --> 01:13:15,179

talked about her experiences in several

1830

01:13:19,970 --> 01:13:17,640

months so I'm hoping that that's uh in

1831

01:13:22,970 --> 01:13:19,980

the offering here soon but but it is

1832

01:13:25,550 --> 01:13:22,980

something when we have a David uh John

1833

01:13:28,189 --> 01:13:25,560

Lanier we have a Linda or several

1834

01:13:30,649 --> 01:13:28,199

experiences that we've had on we're sort

1835

01:13:32,689 --> 01:13:30,659

of living vicarious through them but I

1836

01:13:36,110 --> 01:13:32,699

think the idea of the exploitation comes

1837

01:13:39,050 --> 01:13:36,120

in is if you push too hard you owe me

1838

01:13:41,330 --> 01:13:39,060

tell me I want to know you know same

1839

01:13:43,490 --> 01:13:41,340

thing like with Richard Doty you know I

1840

01:13:45,530 --> 01:13:43,500

I just you know we we talked about if

1841

01:13:47,810 --> 01:13:45,540

you try to get tough with somebody and

1842

01:13:49,310 --> 01:13:47,820

you know and get really invasive they're

1843

01:13:51,169 --> 01:13:49,320

just going to pull back away from you

1844

01:13:54,110 --> 01:13:51,179

and they're going to be very happy not

1845

01:13:56,810 --> 01:13:54,120

to tell you much and if you just open it

1846

01:13:59,450 --> 01:13:56,820

up and just allow them to tell their

1847

01:14:01,490 --> 01:13:59,460

stories say you know I I'd like to know

1848

01:14:05,030 --> 01:14:01,500

about this what did that feel like what

1849

01:14:07,250 --> 01:14:05,040

was that experience like was there a

1850

01:14:08,810 --> 01:14:07,260

flushless urinal on board the craft I

1851  
01:14:11,030 --> 01:14:08,820  
mean you could ask any of these things

1852  
01:14:13,310 --> 01:14:11,040  
and if they want to answer you they will

1853  
01:14:15,830 --> 01:14:13,320  
but you don't just keep digging I think

1854  
01:14:17,810 --> 01:14:15,840  
you know we've talked about it uh in the

1855  
01:14:19,310 --> 01:14:17,820  
past when you're on a show and you

1856  
01:14:20,689 --> 01:14:19,320  
you're trying to dig and you're trying

1857  
01:14:22,370 --> 01:14:20,699  
to dig and all you do is piss that

1858  
01:14:23,390 --> 01:14:22,380  
person off and they never want to talk

1859  
01:14:25,850 --> 01:14:23,400  
to you again

1860  
01:14:28,189 --> 01:14:25,860  
so um that doesn't accomplish anything

1861  
01:14:30,110 --> 01:14:28,199  
so yeah I think you you can ask

1862  
01:14:32,030 --> 01:14:30,120  
questions in a nice and respectful way

1863  
01:14:35,169 --> 01:14:32,040

and that's been the goal of cab since

1864

01:14:38,270 --> 01:14:35,179

you know it was Earl very easy to see

1865

01:14:40,490 --> 01:14:38,280

very early on in our first episode when

1866

01:14:43,130 --> 01:14:40,500

we had Carlene or I can't remember if it

1867

01:14:45,890 --> 01:14:43,140

was Natasha you know that that that we

1868

01:14:48,229 --> 01:14:45,900

were going to handle uh asking questions

1869

01:14:50,330 --> 01:14:48,239

and respect uh whomever was coming on

1870

01:14:52,790 --> 01:14:50,340

the same way so that that's how I feel

1871

01:14:54,770 --> 01:14:52,800

like we can get some data from them if

1872

01:14:58,070 --> 01:14:54,780

they want to give you data and if they

1873

01:15:00,169 --> 01:14:58,080

don't you thank them for joining you and

1874

01:15:01,669 --> 01:15:00,179

um and and just you know the way that

1875

01:15:03,649 --> 01:15:01,679

you guys have been saying you know

1876

01:15:05,450 --> 01:15:03,659

actually all three of you have stated

1877

01:15:08,330 --> 01:15:05,460

this

1878

01:15:10,970 --> 01:15:08,340

when they realize uh experience or what

1879

01:15:14,390 --> 01:15:10,980

they can contribute to the overall

1880

01:15:16,130 --> 01:15:14,400

discussion of the phenomenon they're the

1881

01:15:17,990 --> 01:15:16,140

only ones that can tell us the

1882

01:15:19,430 --> 01:15:18,000

government's not telling us

1883

01:15:22,430 --> 01:15:19,440

um it's not in their interest to tell us

1884

01:15:24,590 --> 01:15:22,440

but the experiences hope if if they feel

1885

01:15:26,390 --> 01:15:24,600

like it's in their interest my goodness

1886

01:15:29,270 --> 01:15:26,400

that's going to help us that that don't

1887

01:15:31,510 --> 01:15:29,280

understand it to gain an understanding

1888

01:15:34,130 --> 01:15:31,520

yeah yeah well said

1889

01:15:39,110 --> 01:15:34,140

it's a it's a very challenging situation

1890

01:15:45,290 --> 01:15:42,790

kind of Western mentality would be to

1891

01:15:47,990 --> 01:15:45,300

collect all the data and do a

1892

01:15:49,790 --> 01:15:48,000

meta-analysis of experiencers and then

1893

01:15:52,250 --> 01:15:49,800

we would get out this you know

1894

01:15:54,649 --> 01:15:52,260

conclusion after I've done the metal and

1895

01:15:56,630 --> 01:15:54,659

meta-analysis you know this is what it

1896

01:15:58,729 --> 01:15:56,640

all means like this is this is totally a

1897

01:16:00,709 --> 01:15:58,739

western way of looking at this right and

1898

01:16:04,430 --> 01:16:00,719

I think we have to get more comfortable

1899

01:16:06,470 --> 01:16:04,440

with looking at this problem from many

1900

01:16:11,750 --> 01:16:06,480

different facets of understanding

1901

01:16:14,390 --> 01:16:11,760

because there are there are individual

1902

01:16:16,669 --> 01:16:14,400

sort of ways of knowing and learning and

1903

01:16:18,770 --> 01:16:16,679

experiencing that are that are as

1904

01:16:20,270 --> 01:16:18,780

meaningful if not more meaningful than

1905

01:16:23,209 --> 01:16:20,280

the collective

1906

01:16:24,770 --> 01:16:23,219

learnings of of if you were to group all

1907

01:16:26,450 --> 01:16:24,780

of the experiences together and I think

1908

01:16:29,570 --> 01:16:26,460

we have to avoid the temptation of

1909

01:16:31,490 --> 01:16:29,580

saying okay well I I analyzed a thousand

1910

01:16:34,310 --> 01:16:31,500

experiences and this is what they all

1911

01:16:36,290 --> 01:16:34,320

have in common so in five years we have

1912

01:16:37,610 --> 01:16:36,300

uh we can look to the end of the world

1913

01:16:39,530 --> 01:16:37,620

because that's what they're all saying

1914

01:16:41,270 --> 01:16:39,540

right I think I think we have to really

1915

01:16:43,850 --> 01:16:41,280

like be careful of that because that

1916

01:16:47,209 --> 01:16:43,860

that that's our natural tendency right

1917

01:16:49,130 --> 01:16:47,219

is to take that you know very rigid way

1918

01:16:50,229 --> 01:16:49,140

of looking at things and instead we

1919

01:16:53,990 --> 01:16:50,239

forget

1920

01:16:56,030 --> 01:16:54,000

that that these are people people having

1921

01:16:58,189 --> 01:16:56,040

the experience when we have an

1922

01:17:01,070 --> 01:16:58,199

experience we're always contextualizing

1923

01:17:04,910 --> 01:17:01,080

the experience into our own life

1924

01:17:07,130 --> 01:17:04,920

whatever we've had in our past it colors

1925

01:17:09,709 --> 01:17:07,140

and flavors what we experience in the

1926

01:17:13,970 --> 01:17:09,719

now and how we explain it to someone

1927

01:17:15,709 --> 01:17:13,980

else is based in that as well so it's

1928

01:17:17,990 --> 01:17:15,719

really difficult to kind of divorce

1929

01:17:20,209 --> 01:17:18,000

these two things you know so and I don't

1930

01:17:23,209 --> 01:17:20,219

know that we even should you know there

1931

01:17:24,830 --> 01:17:23,219

where if you take seriously this notion

1932

01:17:26,450 --> 01:17:24,840

that uh

1933

01:17:29,209 --> 01:17:26,460

we are

1934

01:17:31,910 --> 01:17:29,219

all on our own kind of Journey

1935

01:17:34,490 --> 01:17:31,920

not only in this life but in in past

1936

01:17:36,770 --> 01:17:34,500

lives future lives you know maybe even

1937

01:17:39,709 --> 01:17:36,780

happening simultaneously if time isn't

1938

01:17:41,209 --> 01:17:39,719

really the you know it's not linear it

1939

01:17:43,430 --> 01:17:41,219

doesn't even exist in the way that we

1940

01:17:47,450 --> 01:17:43,440

think it exists then what does that say

1941

01:17:50,570 --> 01:17:47,460

it may it may mean that coming to a meta

1942

01:17:53,270 --> 01:17:50,580

conclusion for Human Society is not

1943

01:17:57,050 --> 01:17:53,280

really as important as what's happening

1944

01:17:59,930 --> 01:17:57,060

in our own lived journey and what we

1945

01:18:01,729 --> 01:17:59,940

need to learn and grow and experience

1946

01:18:03,290 --> 01:18:01,739

so it's it's really really tough I think

1947

01:18:04,430 --> 01:18:03,300

we're going to do what I I think we're

1948

01:18:06,110 --> 01:18:04,440

unfortunately we're probably going to do

1949

01:18:07,910 --> 01:18:06,120

what I said we maybe shouldn't do

1950

01:18:09,590 --> 01:18:07,920

because that's just our tendency we're

1951

01:18:11,209 --> 01:18:09,600

going to throw it at a database we're

1952

01:18:12,649 --> 01:18:11,219

going to have ai go through it and it's

1953

01:18:14,030 --> 01:18:12,659

going to come out with some conclusions

1954

01:18:16,370 --> 01:18:14,040

and we're going to say well that's it

1955

01:18:18,890 --> 01:18:16,380

problem solved experiencers says it's

1956

01:18:21,350 --> 01:18:18,900

XYZ I think I really think that's what

1957

01:18:22,430 --> 01:18:21,360

will happen if we do kind of go that

1958

01:18:25,310 --> 01:18:22,440

direction

1959

01:18:26,990 --> 01:18:25,320

okay you have to remember I'm sorry no

1960

01:18:29,510 --> 01:18:27,000

please go ahead I was just going to

1961

01:18:32,510 --> 01:18:29,520

bring up Dr Sean again espion Harkins

1962

01:18:34,189 --> 01:18:32,520

see I can say it now yeah but then

1963

01:18:36,169 --> 01:18:34,199

there's people like him that are doing

1964

01:18:39,310 --> 01:18:36,179

studies or plan on he talked about doing

1965

01:18:43,310 --> 01:18:39,320

a study in the future and it's like

1966

01:18:44,630 --> 01:18:43,320

he is such he's a scientist but he's so

1967

01:18:46,490 --> 01:18:44,640

uh

1968

01:18:48,350 --> 01:18:46,500

just feeling his energy you know like

1969

01:18:49,610 --> 01:18:48,360

he's just a gentle person and he's very

1970

01:18:51,830 --> 01:18:49,620

caring about it so I think that the

1971

01:18:54,709 --> 01:18:51,840

right people can do these studies again

1972

01:18:56,390 --> 01:18:54,719

obviously people volunteer

1973

01:18:58,430 --> 01:18:56,400

um and realize that they are part of a

1974

01:19:00,950 --> 01:18:58,440

study just like you know like you're

1975

01:19:02,630 --> 01:19:00,960

gonna go volunteer to do some psilocybin

1976

01:19:05,450 --> 01:19:02,640

or something fun like that but you know

1977

01:19:08,810 --> 01:19:05,460

but um or more boring like a blood

1978

01:19:11,270 --> 01:19:08,820

pressure medication but but you know

1979

01:19:12,649 --> 01:19:11,280

like I think that it's still important

1980

01:19:14,570 --> 01:19:12,659

to study

1981

01:19:15,890 --> 01:19:14,580

maybe that's just like the inner nerd of

1982

01:19:17,630 --> 01:19:15,900

me but I think that there's people that

1983

01:19:19,070 --> 01:19:17,640

can do it without exploiting and I think

1984

01:19:21,350 --> 01:19:19,080

that he's probably one of those people

1985

01:19:23,990 --> 01:19:21,360

that can do that without studying or

1986

01:19:26,330 --> 01:19:24,000

without exploiting and then even the way

1987

01:19:28,310 --> 01:19:26,340

um Dr Nolan has talked about

1988

01:19:30,410 --> 01:19:28,320

um his studies you know

1989

01:19:32,930 --> 01:19:30,420

he's very respectful to it as well so I

1990

01:19:34,370 --> 01:19:32,940

think that it can be done but we need to

1991

01:19:36,950 --> 01:19:34,380

make sure like the right people are

1992

01:19:39,110 --> 01:19:36,960

doing it that are trained in like ethics

1993

01:19:40,430 --> 01:19:39,120

and you know even biomedical ethics

1994

01:19:41,870 --> 01:19:40,440

because there's so all the physical

1995

01:19:44,590 --> 01:19:41,880

things that have no experiences

1996

01:19:47,149 --> 01:19:44,600

something somebody that is gonna do it

1997

01:19:49,430 --> 01:19:47,159

organized in a respectable way and in a

1998

01:19:51,590 --> 01:19:49,440

way that people and other scientists and

1999

01:19:52,970 --> 01:19:51,600

other people will accept it and be able

2000

01:19:55,010 --> 01:19:52,980

to kind of

2001

01:19:56,870 --> 01:19:55,020

um understand it

2002

01:19:58,729 --> 01:19:56,880

and I will say we've come a lot further

2003

01:20:01,070 --> 01:19:58,739

than we used to be I just listened to an

2004

01:20:02,750 --> 01:20:01,080

excellent interview and I'll plug I

2005

01:20:04,070 --> 01:20:02,760

plugged it today on on social media but

2006

01:20:05,510 --> 01:20:04,080

if you haven't had a chance to listen to

2007

01:20:07,850 --> 01:20:05,520

it listen to the Whitley streamer

2008

01:20:09,830 --> 01:20:07,860

interview with Andy mcgrillin on that

2009

01:20:12,590 --> 01:20:09,840

UFO podcast and talk you know talk about

2010

01:20:14,750 --> 01:20:12,600

a person who's had trauma not just from

2011

01:20:17,270 --> 01:20:14,760

the phenomenon but just from coming out

2012

01:20:18,649 --> 01:20:17,280

about his experience it's amazing so you

2013

01:20:20,810 --> 01:20:18,659

know I look at that and I think about

2014

01:20:23,870 --> 01:20:20,820

geez man we have covered so much ground

2015

01:20:25,729 --> 01:20:23,880

since Whitley first step forward and was

2016

01:20:28,130 --> 01:20:25,739

brave enough to talk about what he went

2017

01:20:30,950 --> 01:20:28,140

through I can't imagine being those

2018

01:20:33,229 --> 01:20:30,960

early you know the early experiences

2019

01:20:34,970 --> 01:20:33,239

coming out like him but Deb was about to

2020

01:20:37,370 --> 01:20:34,980

say something and I know it was good so

2021

01:20:39,770 --> 01:20:37,380

well I was I was going to say a couple

2022

01:20:41,930 --> 01:20:39,780

things first of all um Priscilla and I

2023

01:20:43,790 --> 01:20:41,940

talked about Whitley a few times

2024

01:20:45,890 --> 01:20:43,800

actually and and one of the things we

2025

01:20:49,490 --> 01:20:45,900

talked about was he made not that much

2026

01:20:52,729 --> 01:20:49,500

money from that book he lost the cabin

2027

01:20:55,130 --> 01:20:52,739

um so people don't always recognize how

2028

01:20:57,229 --> 01:20:55,140

much he actually sacrificed telling his

2029

01:20:59,450 --> 01:20:57,239

story and how much he's probably still

2030

01:21:02,870 --> 01:20:59,460

sacrificing I know this webpage is like

2031

01:21:05,090 --> 01:21:02,880

atrociously expensive he said so

2032

01:21:07,250 --> 01:21:05,100

um so I've kind of just summarized and I

2033

01:21:07,790 --> 01:21:07,260

was just gonna say that the thing that

2034

01:21:10,250 --> 01:21:07,800

um

2035

01:21:13,310 --> 01:21:10,260

I liked the best was just respect all

2036

01:21:16,430 --> 01:21:13,320

Journeys I summarized Nathan

2037

01:21:18,770 --> 01:21:16,440

Journeys so I think that's kind of the

2038

01:21:20,570 --> 01:21:18,780

underlying uh answer there we just need

2039

01:21:22,970 --> 01:21:20,580

to respect all Journeys and that means

2040

01:21:24,350 --> 01:21:22,980

you know respect to the diversity with

2041

01:21:26,330 --> 01:21:24,360

them

2042

01:21:29,750 --> 01:21:26,340

um you know respect that it is a journey

2043

01:21:31,130 --> 01:21:29,760

but I the final thing I wanted to say is

2044

01:21:32,689 --> 01:21:31,140

um having written down of course

2045

01:21:34,790 --> 01:21:32,699

everything that we just talked about

2046

01:21:38,750 --> 01:21:34,800

because that's what I do

2047

01:21:41,030 --> 01:21:38,760

um is how exciting is it going to be

2048

01:21:43,250 --> 01:21:41,040

when we finally get past that when we've

2049

01:21:45,530 --> 01:21:43,260

had enough stories about experiencers

2050

01:21:47,930 --> 01:21:45,540

going through walls and enough stories

2051

01:21:50,149 --> 01:21:47,940

about experiencers having telepathic

2052

01:21:52,550 --> 01:21:50,159

communication and we're like okay this

2053

01:21:53,870 --> 01:21:52,560

is this is happening now what how

2054

01:21:57,470 --> 01:21:53,880

exciting is that going to be just

2055

01:21:59,630 --> 01:21:57,480

something to think about the next page

2056

01:22:02,630 --> 01:21:59,640

that is that is exciting when we make

2057

01:22:06,169 --> 01:22:02,640

that that move and I want to say you

2058

01:22:08,990 --> 01:22:06,179

know uh I want to like support both what

2059

01:22:11,870 --> 01:22:09,000

Nathan said and what and what uh

2060

01:22:14,689 --> 01:22:11,880

Priscilla said as well uh Priscilla and

2061

01:22:17,450 --> 01:22:14,699

Deb and that the data set part Nathan's

2062

01:22:22,010 --> 01:22:17,460

interesting is that a lot of uh sports

2063

01:22:25,070 --> 01:22:22,020

fans used to say uh when Muhammad Ali's

2064

01:22:28,910 --> 01:22:25,080

career was over you say oh man uh Rocky

2065

01:22:30,950 --> 01:22:28,920

Marciano was like 50-0 and but Ali came

2066

01:22:33,229 --> 01:22:30,960

after him he was amazing and they had a

2067

01:22:35,030 --> 01:22:33,239

computer they put all this data into a

2068

01:22:37,370 --> 01:22:35,040

computer and had them fight and Ali won

2069

01:22:39,890 --> 01:22:37,380

it's like well you can't do that like

2070

01:22:42,410 --> 01:22:39,900

you know you know the Bruiser from

2071

01:22:44,270 --> 01:22:42,420

Brockton Mass the Lefty you know

2072

01:22:46,310 --> 01:22:44,280

Muhammad Ali you know maybe the greatest

2073

01:22:48,830 --> 01:22:46,320

heavyweight boxer of all time probably

2074

01:22:50,870 --> 01:22:48,840

but you you can't have the fight on a

2075

01:22:52,970 --> 01:22:50,880

computer it just doesn't work you can

2076

01:22:54,709 --> 01:22:52,980

put all that data in but you don't know

2077

01:22:56,930 --> 01:22:54,719

what's going to happen right and that

2078

01:22:59,750 --> 01:22:56,940

that's what you're saying and from

2079

01:23:02,149 --> 01:22:59,760

Priscilla standpoint the data set is

2080

01:23:04,490 --> 01:23:02,159

important from the standpoint that we

2081

01:23:07,310 --> 01:23:04,500

can at least get some some commonalities

2082

01:23:09,770 --> 01:23:07,320

some some knowns if you well first of

2083

01:23:11,570 --> 01:23:09,780

all I try to stay away from when I talk

2084

01:23:13,850 --> 01:23:11,580

about the phenomenon and I'm guilty of

2085

01:23:17,149 --> 01:23:13,860

it at some points but I try to stay away

2086

01:23:19,970 --> 01:23:17,159

from all every never always because if

2087

01:23:21,890 --> 01:23:19,980

you say all never every always you're

2088

01:23:23,689 --> 01:23:21,900

probably going to back yourself into a

2089

01:23:26,330 --> 01:23:23,699

corner that you can have to beg your way

2090

01:23:29,209 --> 01:23:26,340

out of right so that's one thing so with

2091

01:23:32,270 --> 01:23:29,219

the data sets yes uh Deb's talked about

2092

01:23:34,850 --> 01:23:32,280

if we have enough people that says you

2093

01:23:37,010 --> 01:23:34,860

know I was drawn through a wall you know

2094

01:23:38,810 --> 01:23:37,020

I couldn't believe it and I'm floating

2095

01:23:41,330 --> 01:23:38,820

up to this craft and it was in some sort

2096

01:23:42,770 --> 01:23:41,340

of a beam so then we can at least take

2097

01:23:45,350 --> 01:23:42,780

that and go there's some commonalities

2098

01:23:48,110 --> 01:23:45,360

and the same thing we've done with uh

2099

01:23:50,930 --> 01:23:48,120

with Sasquatch you know we've said they

2100

01:23:52,610 --> 01:23:50,940

emitted a sound and when they yell there

2101  
01:23:54,410 --> 01:23:52,620  
was a certain sound and it made me feel

2102  
01:23:56,990 --> 01:23:54,420  
an emotion and I couldn't move and I

2103  
01:23:58,729 --> 01:23:57,000  
peed myself uh and but before they did

2104  
01:24:00,950 --> 01:23:58,739  
that I was okay but then when they

2105  
01:24:03,169 --> 01:24:00,960  
decided they were going to do that their

2106  
01:24:07,070 --> 01:24:03,179  
pheromones they were able to emit this

2107  
01:24:09,470 --> 01:24:07,080  
scent that smelled like wet garbage or

2108  
01:24:12,290 --> 01:24:09,480  
wet dogs and garbage and stuff all mixed

2109  
01:24:15,050 --> 01:24:12,300  
together but then uh all of a sudden

2110  
01:24:16,250 --> 01:24:15,060  
they stopped and it was gone so just you

2111  
01:24:17,990 --> 01:24:16,260  
know but there's certain things that

2112  
01:24:20,030 --> 01:24:18,000  
we've been able to apply all these

2113  
01:24:22,430 --> 01:24:20,040

different experiences and say okay this

2114

01:24:25,010 --> 01:24:22,440

is what you might experience in the face

2115

01:24:27,470 --> 01:24:25,020

of Sasquatch they may make you they can

2116

01:24:30,050 --> 01:24:27,480

be completely silent when they're

2117

01:24:32,090 --> 01:24:30,060

approaching you if they want to or they

2118

01:24:33,950 --> 01:24:32,100

can stop their feet to make you scared

2119

01:24:35,149 --> 01:24:33,960

and make you run back to the car at the

2120

01:24:38,689 --> 01:24:35,159

trailhead

2121

01:24:41,090 --> 01:24:38,699

so how can an 800 animal walk silently

2122

01:24:43,790 --> 01:24:41,100

through the woods when myself at 200

2123

01:24:45,470 --> 01:24:43,800

pounds cannot I don't know because I

2124

01:24:47,090 --> 01:24:45,480

can't not make some noise when I'm

2125

01:24:48,290 --> 01:24:47,100

walking through the woods how can they

2126

01:24:51,350 --> 01:24:48,300

do it

2127

01:24:52,910 --> 01:24:51,360

peop enough people have said they can

2128

01:24:54,410 --> 01:24:52,920

um walked right up and but then when

2129

01:24:56,510 --> 01:24:54,420

they want you know once you know they're

2130

01:24:58,790 --> 01:24:56,520

there they let you know that they're

2131

01:25:00,169 --> 01:24:58,800

there because their goal may be to push

2132

01:25:02,209 --> 01:25:00,179

you out of their area for whatever

2133

01:25:03,770 --> 01:25:02,219

reason that they have you're too close

2134

01:25:05,930 --> 01:25:03,780

to the family unit too close to the

2135

01:25:09,530 --> 01:25:05,940

women too close to the kids whatever it

2136

01:25:11,330 --> 01:25:09,540

is anyway so yeah that's my theory there

2137

01:25:14,570 --> 01:25:11,340

is something we can draw from some of

2138

01:25:16,490 --> 01:25:14,580

the data but as Nathan said it's not

2139

01:25:18,290 --> 01:25:16,500

all-encompassing and it's not like

2140

01:25:20,390 --> 01:25:18,300

throwing it into computer and it's going

2141

01:25:23,930 --> 01:25:20,400

to spit out an answer for us like

2142

01:25:26,450 --> 01:25:23,940

Marciano versus Ali

2143

01:25:29,030 --> 01:25:26,460

yeah love it

2144

01:25:31,189 --> 01:25:29,040

well uh and we got a few minutes left

2145

01:25:32,450 --> 01:25:31,199

um Priscilla I wanted to give you an

2146

01:25:33,530 --> 01:25:32,460

opportunity to just kind of tell us a

2147

01:25:35,390 --> 01:25:33,540

little bit about

2148

01:25:37,010 --> 01:25:35,400

what what's on the horizon for you and

2149

01:25:39,770 --> 01:25:37,020

I've got you've got book club coming up

2150

01:25:41,930 --> 01:25:39,780

again which I always look forward to and

2151  
01:25:43,729 --> 01:25:41,940  
I'm sure you're cranking out some more

2152  
01:25:45,350 --> 01:25:43,739  
shows too so what what's uh what's on

2153  
01:25:48,050 --> 01:25:45,360  
the plate for you

2154  
01:25:50,810 --> 01:25:48,060  
well um on Friday I have uh Dockside

2155  
01:25:52,250 --> 01:25:50,820  
media on again they are every time they

2156  
01:25:54,590 --> 01:25:52,260  
make a document they're just cool guys

2157  
01:25:56,090 --> 01:25:54,600  
and they put a lot of heart and work

2158  
01:25:57,649 --> 01:25:56,100  
into what they do and this one they've

2159  
01:25:59,570 --> 01:25:57,659  
got some intro they have John Ramirez on

2160  
01:26:02,629 --> 01:25:59,580  
their new documentary that's coming out

2161  
01:26:06,229 --> 01:26:02,639  
so um they will be on again and I just

2162  
01:26:08,810 --> 01:26:06,239  
love those guys and then I at the end of

2163  
01:26:12,470 --> 01:26:08,820

the month I have two things happening on

2164

01:26:14,689 --> 01:26:12,480

the 20 the morning of the 29th I have

2165

01:26:16,729 --> 01:26:14,699

um oh my goodness

2166

01:26:19,430 --> 01:26:16,739

Jeff [h\_\_h] coming on sorry I was gonna

2167

01:26:20,689 --> 01:26:19,440

call you I have a yes and I people are

2168

01:26:24,129 --> 01:26:20,699

like oh you just call him Jeff he told

2169

01:26:28,970 --> 01:26:27,110

what's up hanging out with Jeff you know

2170

01:26:30,110 --> 01:26:28,980

um and I feel very

2171

01:26:31,729 --> 01:26:30,120

um

2172

01:26:34,310 --> 01:26:31,739

I don't know I just feel so grateful

2173

01:26:36,290 --> 01:26:34,320

that he was willing to come on again to

2174

01:26:39,169 --> 01:26:36,300

talk about his book

2175

01:26:41,930 --> 01:26:39,179

and then I'm doing like a that I think

2176

01:26:45,590 --> 01:26:41,940

that night I'm doing a uh like a Tarot

2177

01:26:46,669 --> 01:26:45,600

party on my channel so live readings

2178

01:26:50,209 --> 01:26:46,679

um I think that I'm gonna have another

2179

01:26:52,189 --> 01:26:50,219

reader join me and then anybody else in

2180

01:26:55,370 --> 01:26:52,199

the chat can get like some card pulls

2181

01:26:56,750 --> 01:26:55,380

and also kind of like a a sound

2182

01:26:58,790 --> 01:26:56,760

meditation

2183

01:27:01,370 --> 01:26:58,800

um which is what it's called to which is

2184

01:27:04,610 --> 01:27:01,380

it's a you know it's a very big night

2185

01:27:06,590 --> 01:27:04,620

um each Halloween or salad as witches

2186

01:27:08,390 --> 01:27:06,600

call it is

2187

01:27:11,030 --> 01:27:08,400

um the veil gets thinner and thinner and

2188

01:27:13,430 --> 01:27:11,040

it's not going back to normal and this

2189

01:27:15,410 --> 01:27:13,440

is something that I experienced in a

2190

01:27:17,390 --> 01:27:15,420

meditation the lot when there was the

2191

01:27:19,370 --> 01:27:17,400

eclipse in super Boone on salmon a

2192

01:27:20,870 --> 01:27:19,380

couple years ago

2193

01:27:22,850 --> 01:27:20,880

um I was told that things are never

2194

01:27:24,890 --> 01:27:22,860

going to be back to normal as far as

2195

01:27:27,350 --> 01:27:24,900

people's perception of like the worlds

2196

01:27:30,050 --> 01:27:27,360

around us the spirit world and other

2197

01:27:33,110 --> 01:27:30,060

worlds as well so um I just want to lead

2198

01:27:35,090 --> 01:27:33,120

the people probably through a meditation

2199

01:27:36,950 --> 01:27:35,100

um to help them kind of

2200

01:27:38,330 --> 01:27:36,960

ground during these times before we head

2201

01:27:42,410 --> 01:27:38,340

into winter

2202

01:27:44,030 --> 01:27:42,420

because it's kind of like people you

2203

01:27:47,209 --> 01:27:44,040

know our ancestors kind of went Inward

2204

01:27:48,470 --> 01:27:47,219

and it's kind of a hard time for people

2205

01:27:50,570 --> 01:27:48,480

um to be honest because the sunlight

2206

01:27:53,390 --> 01:27:50,580

goes down you know the hours of sunlight

2207

01:27:56,090 --> 01:27:53,400

get less and people just automatically

2208

01:27:57,830 --> 01:27:56,100

start being more introspective

2209

01:28:01,010 --> 01:27:57,840

um like very much like the trees are you

2210

01:28:02,390 --> 01:28:01,020

know so I just wanted to educate people

2211

01:28:04,490 --> 01:28:02,400

about that

2212

01:28:07,189 --> 01:28:04,500

and then I'll be coming out on Katie

2213

01:28:10,310 --> 01:28:07,199

howland's podcast to talk about nice

2214

01:28:12,470 --> 01:28:10,320

tarot divination and sound as well so

2215

01:28:13,970 --> 01:28:12,480

just kind of talking about witchy things

2216

01:28:16,729 --> 01:28:13,980

towards the end of the month and I can't

2217

01:28:18,890 --> 01:28:16,739

wait to talk to Dockside media and Jeff

2218

01:28:20,810 --> 01:28:18,900

kreipel about his book and everything

2219

01:28:22,610 --> 01:28:20,820

else and let me say his name was brought

2220

01:28:24,590 --> 01:28:22,620

up by everybody

2221

01:28:27,350 --> 01:28:24,600

yes at that conference

2222

01:28:28,250 --> 01:28:27,360

you you know everybody so

2223

01:28:29,870 --> 01:28:28,260

um

2224

01:28:31,910 --> 01:28:29,880

people need to talk about him more and

2225

01:28:33,229 --> 01:28:31,920

his work more and he said you know I

2226

01:28:35,750 --> 01:28:33,239

meant to write this book as like an

2227

01:28:37,910 --> 01:28:35,760

academic book but we all know that this

2228

01:28:41,149 --> 01:28:37,920

community is very intelligent

2229

01:28:42,770 --> 01:28:41,159

and they are all academics at heart

2230

01:28:44,930 --> 01:28:42,780

anyway so

2231

01:28:46,070 --> 01:28:44,940

um yeah I'm just excited for the rest of

2232

01:28:48,290 --> 01:28:46,080

the month

2233

01:28:50,750 --> 01:28:48,300

that's awesome yeah there'll be ones to

2234

01:28:52,430 --> 01:28:50,760

look out for uh definitely good looking

2235

01:28:54,370 --> 01:28:52,440

forward to hyping those when they when

2236

01:28:57,229 --> 01:28:54,380

they come around uh very exciting

2237

01:28:58,550 --> 01:28:57,239

absolutely absolutely well

2238

01:28:59,810 --> 01:28:58,560

um I know I'm gonna head out to you DJ

2239

01:29:01,910 --> 01:28:59,820

but I want to thank the audience for

2240

01:29:03,830 --> 01:29:01,920

joining us this evening uh this has been

2241

01:29:06,290 --> 01:29:03,840

a lively chat it's great to see so many

2242

01:29:07,370 --> 01:29:06,300

you know friendly familiar faces in the

2243

01:29:09,229 --> 01:29:07,380

chat

2244

01:29:12,110 --> 01:29:09,239

um if you can hit a like that'd be great

2245

01:29:14,030 --> 01:29:12,120

good for the show helps us uh in the in

2246

01:29:16,129 --> 01:29:14,040

the algorithm I suppose which we all

2247

01:29:17,950 --> 01:29:16,139

serve praise algorithm

2248

01:29:20,050 --> 01:29:17,960

um

2249

01:29:23,330 --> 01:29:20,060

praise the algorithm

2250

01:29:25,550 --> 01:29:23,340

this joint I mean look we got Priscilla

2251

01:29:27,770 --> 01:29:25,560

Stone let me come on it's a big deal

2252

01:29:31,370 --> 01:29:27,780

yeah it's a big deal

2253

01:29:32,930 --> 01:29:31,380

after you sir all right so I was gonna I

2254

01:29:34,669 --> 01:29:32,940

think next week we're having Katie

2255

01:29:36,350 --> 01:29:34,679

Howland and Vinnie Vinnie Adams right

2256

01:29:38,270 --> 01:29:36,360

that's correct next week well we have uh

2257

01:29:42,649 --> 01:29:38,280

sorry we have actually before that even

2258

01:29:45,290 --> 01:29:42,659

we have uh Simeon Heinz so uh that's on

2259

01:29:47,510 --> 01:29:45,300

Monday the 17th super excited to talk to

2260

01:29:50,149 --> 01:29:47,520

that guy we're gonna get all crypted up

2261

01:29:53,629 --> 01:29:50,159

in the joint and then it's Katie and

2262

01:29:54,709 --> 01:29:53,639

Vinnie and then I think it's uh James

2263

01:30:01,810 --> 01:29:54,719

Fox

2264

01:30:05,390 --> 01:30:01,820

uh uh what's her name Robin Haynes McRae

2265

01:30:07,370 --> 01:30:05,400

who has based her and her husband Pat

2266

01:30:09,470 --> 01:30:07,380

we've added her husband Pat as well

2267

01:30:13,250 --> 01:30:09,480

basically has bigfoot coming up to their

2268

01:30:15,410 --> 01:30:13,260

Garden every day and uh and hanging out

2269

01:30:19,129 --> 01:30:15,420

so she she does the Mind speak with them

2270

01:30:21,290 --> 01:30:19,139

like I was telling um I believe I was

2271

01:30:25,490 --> 01:30:21,300

telling Priscilla about uh Arlo Williams

2272

01:30:29,689 --> 01:30:25,500

from Oklahoma Cherokee uh young lady and

2273

01:30:31,729 --> 01:30:29,699

she was able to mind speak with them in

2274

01:30:35,330 --> 01:30:31,739

this investigator who we're having on

2275

01:30:38,330 --> 01:30:35,340

name Rick Taylor uh from Texas uh

2276

01:30:42,050 --> 01:30:38,340

retired uh fire investigator

2277

01:30:44,209 --> 01:30:42,060

he uh he's he's also uh half Cherokee

2278

01:30:45,709 --> 01:30:44,219

and so Arla said yeah you can come up to

2279

01:30:48,169 --> 01:30:45,719

my my property and look around if you

2280

01:30:49,490 --> 01:30:48,179

want to and then she's like after two

2281

01:30:52,010 --> 01:30:49,500

days and he wasn't having any

2282

01:30:54,410 --> 01:30:52,020

interaction with Sasquatch she said okay

2283

01:30:55,850 --> 01:30:54,420

you ready to meet him and she walks up

2284

01:30:58,070 --> 01:30:55,860

to him in the woods with with no

2285

01:31:00,470 --> 01:30:58,080

flashlight just making a beeline through

2286

01:31:02,629 --> 01:31:00,480

the woods with no light and he says yes

2287

01:31:04,850 --> 01:31:02,639

I'm ready and then um

2288

01:31:07,850 --> 01:31:04,860

yeah she put him right in front of a

2289

01:31:09,950 --> 01:31:07,860

whole family so uh so yeah so we're

2290

01:31:11,649 --> 01:31:09,960

gonna have all those people on very

2291

01:31:13,490 --> 01:31:11,659

exciting

2292

01:31:16,729 --> 01:31:13,500

Priscilla um

2293

01:31:19,129 --> 01:31:16,739

thank you uh very much we all really

2294

01:31:20,750 --> 01:31:19,139

really admire well let me let Debs say

2295

01:31:22,790 --> 01:31:20,760

whatever she wants to say you guys are

2296

01:31:25,669 --> 01:31:22,800

after all the Thelma and Louise of of

2297

01:31:27,890 --> 01:31:25,679

their UAP media yeah I just wanted to

2298

01:31:30,229 --> 01:31:27,900

say you know I can't put the top down on

2299

01:31:32,270 --> 01:31:30,239

my car but I'll be happy to take you to

2300

01:31:35,270 --> 01:31:32,280

New York again

2301  
01:31:36,290 --> 01:31:35,280  
in December subtle hints so we'll have

2302  
01:31:39,410 --> 01:31:36,300  
to talk I didn't know you were gonna

2303  
01:31:42,950 --> 01:31:39,420  
actually make it out again so yeah I'm

2304  
01:31:45,169 --> 01:31:42,960  
good to it okay well we'll talk um I

2305  
01:31:46,610 --> 01:31:45,179  
have another notebook to write in oh

2306  
01:31:48,830 --> 01:31:46,620  
yeah you're gonna need a bigger one this

2307  
01:31:52,129 --> 01:31:48,840  
time because

2308  
01:31:57,890 --> 01:31:52,139  
yeah I mean we'll throw in a can of skin

2309  
01:32:01,430 --> 01:31:59,810  
why did I picture you walking down the

2310  
01:32:05,090 --> 01:32:01,440  
aisles with your like those cigarette

2311  
01:32:06,669 --> 01:32:05,100  
girls but with your little skincare pin

2312  
01:32:10,250 --> 01:32:06,679  
yeah exactly

2313  
01:32:11,990 --> 01:32:10,260

with Nathan's face on it yeah right and

2314

01:32:14,030 --> 01:32:12,000

Nathan and I are going to be there so

2315

01:32:16,189 --> 01:32:14,040

unless something happens that causes me

2316

01:32:17,570 --> 01:32:16,199

not to be able to be there I'm planning

2317

01:32:19,490 --> 01:32:17,580

on being there

2318

01:32:21,010 --> 01:32:19,500

um so if there's any more incentive to

2319

01:32:23,620 --> 01:32:21,020

want to go than that

2320

01:32:24,050 --> 01:32:23,630

probably quite a bit but anyway

2321

01:32:26,570 --> 01:32:24,060

[Laughter]

2322

01:32:32,030 --> 01:32:29,030

anyway Priscilla no all kidding aside no

2323

01:32:33,950 --> 01:32:32,040

jokes no tipping bartenders or waiters

2324

01:32:36,290 --> 01:32:33,960

um thank you very much it really was an

2325

01:32:38,750 --> 01:32:36,300

honor to have you on and uh to be your

2326

01:32:43,189 --> 01:32:38,760

friend and hopefully I haven't irritated

2327

01:32:48,610 --> 01:32:45,110

oh no you haven't oh you're waiting for

2328

01:32:56,470 --> 01:32:51,410

I've had to explain to DJ like I'm a cat

2329

01:33:01,610 --> 01:32:58,970

he's very he's a very cat friendly

2330

01:33:03,350 --> 01:33:01,620

person he's we're adopting we're working

2331

01:33:05,689 --> 01:33:03,360

on adopting a new one right now I sent

2332

01:33:07,970 --> 01:33:05,699

oh I got Katie's application filled out

2333

01:33:09,709 --> 01:33:07,980

because UCI passed so we're going to try

2334

01:33:13,070 --> 01:33:09,719

to adopt and bring our pet family back

2335

01:33:15,110 --> 01:33:13,080

to five oh so yeah I'm really excited I

2336

01:33:19,310 --> 01:33:15,120

told her you choose and yeah I'm just

2337

01:33:21,530 --> 01:33:19,320

very excited to whomever she brings home

2338

01:33:23,629 --> 01:33:21,540

um thank you very much so uh this has

2339

01:33:24,830 --> 01:33:23,639

been uh really cool like I said I think

2340

01:33:28,189 --> 01:33:24,840

this is the first time we've had

2341

01:33:31,310 --> 01:33:28,199

Priscilla on uh solo hopefully it's not

2342

01:33:33,830 --> 01:33:31,320

the last because she is so d-o-p-e is

2343

01:33:35,629 --> 01:33:33,840

what I'm talking about so far for uh

2344

01:33:38,390 --> 01:33:35,639

Priscilla Stone the quantum witch go and

2345

01:33:40,790 --> 01:33:38,400

check her out on YouTube on pod she's

2346

01:33:42,649 --> 01:33:40,800

crazy cool go check out book club uh

2347

01:33:44,689 --> 01:33:42,659

with Nathan Nathan has a new pod that

2348

01:33:47,209 --> 01:33:44,699

he's going to be doing with Kelly Chase

2349

01:33:48,410 --> 01:33:47,219

and UFO rabbit hole is that right yeah

2350

01:33:50,570 --> 01:33:48,420

it's uh it's actually it's a little

2351  
01:33:52,669 --> 01:33:50,580  
Channel called perturbations with Kelly

2352  
01:33:54,830 --> 01:33:52,679  
and Nathan so what

2353  
01:33:57,290 --> 01:33:54,840  
oh you're gonna see that once a month

2354  
01:33:59,990 --> 01:33:57,300  
once a month is it has it happened yet

2355  
01:34:02,090 --> 01:34:00,000  
because well it was funny we did the

2356  
01:34:04,129 --> 01:34:02,100  
first episode uh even though we didn't

2357  
01:34:06,229 --> 01:34:04,139  
have the idea to do the show like we did

2358  
01:34:08,030 --> 01:34:06,239  
the we did the episode and during the

2359  
01:34:09,410 --> 01:34:08,040  
episode had such a good time we're like

2360  
01:34:11,870 --> 01:34:09,420  
why don't we just make this a once a

2361  
01:34:13,250 --> 01:34:11,880  
month thing so the the second episode

2362  
01:34:15,770 --> 01:34:13,260  
will actually be the episode where we

2363  
01:34:17,629 --> 01:34:15,780

tell you what the show is about so oh

2364

01:34:19,610 --> 01:34:17,639

please yeah if you would Nathan put that

2365

01:34:22,430 --> 01:34:19,620

in the show notes so that I can put that

2366

01:34:24,229 --> 01:34:22,440

out I'm super excited I love it when my

2367

01:34:27,590 --> 01:34:24,239

colleagues go and do these other

2368

01:34:29,209 --> 01:34:27,600

projects uh because I don't think uh uh

2369

01:34:31,430 --> 01:34:29,219

I mean everybody needs to have some of

2370

01:34:34,610 --> 01:34:31,440

the love that these guys have to give so

2371

01:34:37,729 --> 01:34:34,620

uh for uh Jewel thank you uh Happy new

2372

01:34:40,010 --> 01:34:37,739

kitty DJ thank you for our chat host uh

2373

01:34:42,410 --> 01:34:40,020

Julie Farrell our remote viewer for Deb

2374

01:34:44,750 --> 01:34:42,420

for Priscilla Stone from my brother the

2375

01:34:46,910 --> 01:34:44,760

co-conspirator Nathan this is DJ saying

2376

01:34:49,189 --> 01:34:46,920

peace out one love we'll see down the

2377

01:34:51,470 --> 01:34:49,199

road and as always we're wondering

2378

01:34:59,800 --> 01:34:51,480

what's up around the bend